

# ANN ARBOR CHARTER TOWNSHIP BOARD OF TRUSTEES MEETING AGENDA

Monday, April 20, 2026, at 7:00 PM  
Township Office, 3792 Pontiac Trail, Ann Arbor MI 48105

To participate via video conference call - [Click here to register](#) or [Visit aatwp.org](http://Visit.aatwp.org)

## I. CALL TO ORDER ESTABLISH QUORUM

## II. APPROVAL OF BOARD OF TRUSTEES MINUTES

- A. March 16, 2026, Regular Meeting
- B. March 30, 2026, Special Meeting

## III. CITIZEN PARTICIPATION Citizen Participation on Agenda items only. Public Comment regarding non-agenda items is at the end of the meeting.

## IV. TRUSTEE COMMENTS ON CITIZEN PARTICIPATION

## V. APPROVE THE AGENDA AND CONSENT AGENDA

- A. Claims Listings: 03/12/2026 – 04/11/2026 for \$442,995.60

## VI. ANNEXATIONS, ORDINANCES, ZONING, RESOLUTION

- A. Consider approval of the Barton Hills Extravaganza Special Events Permit
- B. 2026 Ann Arbor Township Road Agreement
- C. Consider modification of Section 2.2 and Section 3.3 of the Township Board of Trustees Rules to be consistent with State Law (MCL 42.7 and the Michigan Open Meetings Act)
- D. Consider Approval of the Resolution Authorizing Ballot Proposal for Fire and Police Protection Millage
- E. Solar PV Feasibility Study for Ann Arbor Township Hall – Chuck Hookham, Arbor Consultants

## VII. REPORTS, DISCUSSIONS

- A. Supervisor's Report
- B. Clerk's Report
- C. Treasurer's Report

**D. Planning Commission Report –April 6, 2026**

**E. Committee Reports**

- 1) **Farmland Open Space and Preservation Board Report – March 23, 2026**
- 2) **Utility Committee**
- 3) **Climate Resilience Committee –April 13, 2026**
- 4) **Zoning Board of Appeals – March 17, 2026**
- 5) **Public Safety Committee –March 24, 2026**
- 6) **Farm Policy and Communication –**
- 7) **Roads Committee**

**F. Utilities Department Report**

**G. Public Safety Report**

- 1) **Washtenaw County Sheriff's Department**
- 2) **Fire Department – Chief Mark Nicholai**

**H. Building Department Report**

**VIII. INFORMATION ONLY ITEMS**

**IX. NON-AGENDA ITEMS**

**X. PUBLIC COMMENT**

**XI. ADJOURNMENT**

**ANN ARBOR CHARTER TOWNSHIP  
BOARD OF TRUSTEES MEETING  
MINUTES OF MEETING – MONDAY, MARCH 16, 2026  
TOWNSHIP OFFICES  
3792 PONTIAC TRAIL, ANN ARBOR MI  
7:00 PM**

**I. CALL TO ORDER, ESTABLISH QUORUM**

Supervisor O’Connell called the Ann Arbor Charter Township Board of Trustees meeting to order at 7:02 PM on Monday, March 16, 2026.

Present: Supervisor Diane O’Connell  
Clerk Kristine Bolhuis  
Treasurer Carlene Colvin-Garcia  
Trustee Della DiPietro  
Trustee Eric Kaldjian  
Trustee Peter Kotila

Absent: Trustee John Allison

Also Present: Sarah Gabis, Township Attorney  
Rick Judkins, Utilities Director  
Mark Nicholai, Fire Chief

**II. APPROVAL OF BOARD OF TRUSTEES MINUTES**

**A. Regular Meeting, February 16, 2026**

**MOTION by Kotila, supported by DiPietro, to approve the minutes of the February 16, 2026, regular meeting as submitted.**

**Motion passed unanimously by voice vote.**

**III. CITIZEN PARTICIPATION**

None

**IV. APPROVE THE AGENDA AND CONSENT AGENDA**

**MOTION by DiPietro, supported by Bolhuis, to approve the Agenda and Consent Agenda.**

**Motion passed unanimously by voice vote.**

**Consent Agenda:**

- A. Claims Listings: 2/12/26 to 3/11/26 for \$237,108.01**
- B. Approve the Purchase Request for Fire Department Apparatus Repair for \$10,054.78**

## V. ANNEXATIONS, ORDINANCES, ZONING, RESOLUTIONS

### A. Consider approval of the Dexter Ann Arbor Run permit application

James (JJ) Jankowski, president of the Ann Arbor Track Club and chairperson of the Dexter Ann Arbor Run, addressed the Board. He has served as chairperson of the race for eight years and is a certified race director. The 52nd annual event is scheduled for Sunday, May 31, 2026. The course is slightly modified from prior years due to construction in the City of Dexter. The event has been selected as the 2026 Half Marathon National Championship Race by the Road Runners Club of America.

Jankowski described the event's safety and coordination framework, including Michigan Department of Transportation (MDOT) road closure approvals, contracts with the City of Ann Arbor, City of Dexter, and Washtenaw County Sheriff's Department, and Huron Valley Ambulance coverage across all jurisdictions. The race director firm, Run Toledo, manages overall safety planning. The event has approximately 5,000 participants and 250 volunteers. On-course EMTs on bicycles and utility vehicles supplement ambulance coverage. Fire inspection covers tented areas at the start and finish line.

Trustees asked asked detailed questions about safety protocols, insurance, and road closure requirements. The Board noted this event as a model of well-organized planning.

**MOTION by DiPietro, supported by Colvin-Garcia, to approve the Dexter Ann Arbor Run permit application.**

**Motion passed unanimously by voice vote.**

### B. Consider approval of Gaming License for Domino's Farms Petting Farm

Supervisor O'Connell provided background, explaining that the Board is not approving the gaming license itself but rather certifying to the State of Michigan that Domino's Farms Petting Farm is a nonprofit organization operating in the community, as required for the organization to apply for a charitable gaming license. Adam Bishop, manager of the Petting Farm, appeared via Zoom and described the planned fundraiser: a 50/50 raffle at a TopGolf event in April 2026 to raise funds for additional play elements for children and general operating support. The Petting Farm is a 501(c)(3) nonprofit.

**MOTION by DiPietro, supported by Bolhuis, to approve a Gaming License for Domino's Farms Petting Farm.**

**Motion passed unanimously by voice vote.**

### C. Consider approval of the Resolution to accept the amended WRMMA Articles of Incorporation

Treasurer Colvin-Garcia introduced the item. The Washtenaw Regional Resource Management Authority (WRMMA) Board unanimously approved a Second Amended Articles of Incorporation on February 17, 2026. The primary change modifies the meeting frequency

requirement from monthly to a minimum of quarterly, providing scheduling flexibility given the authority's current stage of development as it works toward an authority-wide request for proposals. Changes appear on pages 1, 4, 5, 6, and 7 of the redlined version. The packet also included the 2026 WRMMA meeting schedule and information on Washtenaw County Cleanup Days. Trustee Kotila noted on behalf of the Board that the county's ongoing cleanup day program is a valuable community resource.

**MOTION by DiPietro, supported by Kaldjian, to approve the Resolution to accept the amended WRMMA Articles of Incorporation.**

**Motion passed unanimously by voice vote.**

**D. Consider compensation for the members of the Board of Review, Planning Commission, and Farmland and Open Space Preservation Board**

Supervisor O'Connell provided background, noting that the Compensation Commission sets compensation for elected officials and the Board of Trustees, but the Board itself sets compensation for the Planning Commission, Farmland Open Space and Preservation Board, and Board of Review. Current compensation rates are: Planning Commission \$175 per meeting; Zoning Board of Appeals \$100 per meeting; Farmland Open Space and Preservation Board \$50 per meeting; and Board of Review \$50 per day. These rates were not reviewed in the prior year.

Clerk Bolhuis described the Board of Review's workload in detail, noting that the 2026 Board of Review met over multiple lengthy sessions and that Plymouth Township pays \$100 per day for Board of Review service. Trustees commented on the significant time commitment of all boards and committees. The Board discussed recruitment, noting that volunteer service, not compensation, drives board participation generally.

**MOTION by Kaldjian, supported by Bolhuis, to increase compensation for members of the Board of Review to \$150 per regularly scheduled meeting.**

**Motion passed. Trustee DiPietro abstained.**

Following discussion on Planning Commission compensation, the Board determined no action was needed. The Planning Commission rate of \$175 per regularly scheduled meeting, which was recently reviewed, will remain unchanged.

**MOTION by DiPietro, supported by Colvin-Garcia, to increase compensation for members of the Farmland and Open Space Preservation Board to \$75 per regularly scheduled meeting.**

**Motion passed unanimously by voice vote.**

**E. Introduction of the Washtenaw County Road Commission Local Road Funding Program**

Representatives of the Washtenaw County Road Commission (WCRC) presented the 2026 Local Road Funding Packet to the Board. The presentation provided an overview of Ann Arbor Township's road inventory, 2026 local road matching program allocation (\$78,318, doubled from \$39,266 in 2025), and road condition data. The presentation covered paved road

Pavement Surface Evaluation and Rating (PASER) ratings, unpaved road maintenance options, and bridge and culvert conditions. Two Old Dixboro Road bridges are rated in poor condition (ratings of 3 and 4) with 20-ton load postings. Ann Arbor Township's total local road needs are estimated at \$2,817,780 over ten years (\$281,778 annually).

The Board engaged in extended discussion of road conditions, gravel road maintenance, the Warren Road bridge closure timeline, haul routes for construction traffic, and the possibility of reconvening the Roads Committee. Warren Road will close on March 25, 2026, with new bridge beams scheduled to be set on July 11, 2026, bridge deck work on July 21, 2026, and reopening targeted for August 23, 2026. The Board discussed the need to communicate route information to residents and post it on the township website. The Board agreed to place reconvening the Roads Committee on a future agenda.

This was an informational item. No motion was taken.

## VI. REPORTS, DISCUSSIONS

### A. Supervisor's Report

Supervisor O'Connell presented her report, which included the following items:

- **Warren Road Bridge:** Warren Road will close on March 25, 2026. New bridge beams are scheduled to be set on July 11, 2026; bridge deck work on July 21, 2026; and reopening targeted for August 23, 2026. The township will post the haul route and detour information on the township website.
- **Tree Giveaway:** The annual tree giveaway is scheduled for April 24, 2026. Trees are being sourced through the Washtenaw County Conservation District and local tree farms.
- **Moehrle Property:** The Moehrle conservation easement property closing has been completed.
- **Non-Motorized Community Engagement:** A public open house for the Non-Motorized Transportation Study is scheduled for Saturday, March 21, 2026, from 11:00 AM to 3:00 PM at the Morris Lawrence Building, Washtenaw Community College. The goal is to develop a non-motorized transportation plan that will support future grant applications.
- **Short-Term Property Leases:** The Supervisor noted that several township-owned properties are on short-term leases. She proposed convening the Tilian Committee to develop a public lease bidding process and criteria, including soil health requirements. Discussion covered the importance of soil stewardship, organic versus conventional farming, and the greenhouse structures on the Tilian property.
- **Data Center Subcommittee:** The data center subcommittee is meeting on March 20, 2026. Supervisor O'Connell summarized ongoing regional discussions about three significant data center proposals in the area.
- **Legislative Update – Housing Bills:** Attorney Gabis prepared a written summary of House Bills 5529–5532 (zoning and land division reforms) and House Bills 5581–5585, which would further impact local zoning control. Supervisor O'Connell described the bills' implications for the township's land use authority.

**MOTION by Kotila, supported by Colvin-Garcia, to adopt the Ann Arbor Charter Township Board of Trustees Resolution Opposing House Bills 5529, 5530, 5531, and 5532 and House Bills 5581, 5582, 5583, 5584, and 5585.**

**Motion passed unanimously by voice vote.**

Supervisor O’Connell noted that the resolution will be forwarded to the township’s state representatives, to bill sponsors, the Michigan Townships Association (MTA), and SEMCOG.

Supervisor O’Connell also reported on a joint Board of Trustees and Planning Commission meeting proposed to discuss Planning Commission recommendations on the Warren Road Development Special Study Area. She suggested the fourth Monday in April as a possible date.

- **Washtenaw Solarize:** The Washtenaw Solarize program has expanded to include commercial and nonprofit entities in addition to residential participants for group purchasing of solar panels. This information will be posted on the township website.
- **County Health Department Well Water Informational Meeting:** The informational meeting for Ford Road and Earhart Road neighbors regarding well water quality was held prior to this meeting, with approximately 18 attendees. The Washtenaw County Health Department presented on water quality testing options and pricing, and took questions from residents. Staff will proactively reach out to residents who had previously submitted water quality concerns to direct them to the resident water quality form now posted on the township website.

**B. Clerk’s Report – Bolhuis  
Election/Voter Registration Administration**

- Ongoing QVF and voter registration file maintenance.
- Elections for 2026 will be held on August 4 and November 3.
- Early Voting: The township’s joint agreement with Washtenaw County for early voting is already in place for 2026, using the same arrangement as the prior election cycle.

**Records Management/Open Meetings/Website**

- Website Update: Revize training sessions are scheduled for March 18 and March 25, 2026, for Clerk Department staff and building department staff.
- Lot Split Digitization: Clerk’s Assistant Jade Colvin-Garcia is working on digitizing Lot Split documents, which carry permanent retention, and loading them to Laserfiche.
- Historical Document Discovery: An old ballot canister was discovered to contain township documents from the 1920s through 1940s. Deputy Clerk Rebecca Locke prepared an inventory. Documents with permanent retention (such as resolutions) have been scanned and retained. The Clerk’s office will contact the Bentley Historical Library regarding the remaining items of historical interest.
- Annual Records Disposal: Annual records disposal occurred on March 3, 2026, with Shred Corp.

**Other Projects**

- **Insurance Review:** The Clerk has reviewed 2026 insurance information, particularly regarding a plan with Provident. Full-time employees and board members have been asked to update forms as necessary.
- **MAMC Training:** Clerk Bolhuis attended year two (of three) of the Michigan Association of Municipal Clerks training held in Mt. Pleasant, Michigan, covering clerk-related topics, leadership training, and ethics.

#### **Zoning Board of Appeals**

- The ZBA held a meeting on February 17, 2026, to decide on a variance request for accessory uses and buildings/structures requirements for a shed/workshop. The application was postponed; the applicant was asked to revise the plan for the placement of the workshop on the lot.
- There will be no ZBA meeting in March due to lack of quorum.

#### **C. Treasurer's Report – Colvin-Garcia**

Treasurer Colvin-Garcia reported the following:

- **Property Tax Settlement:** Tax collection is complete. The township is currently in the settlement process, balancing accounts with the county. Five of 57 personal property parcels remain unpaid; the Treasurer is following up.
- **Solar Readiness Inspections:** Solar readiness inspections are underway. The first on-site inspection was held on March 10, 2026; the second was scheduled for March 17. A report will follow.
- **WRMMA:** At the most recent WRMMA meeting on February 17, 2026, new officers were elected. Treasurer Colvin-Garcia was elected Vice Chair.
- **Waste Management Guide:** The 2026 Waste Management Collection Services Guide has been received and is posted on the township website.
- **Staff Professional Development:** Staff attended a fraud seminar hosted by the township's bank.

#### **D. Planning Commission Report – Allison**

Trustee Allison, who ordinarily reports on Planning Commission activities, was absent from this meeting. The Board noted that the Planning Commission had received materials related to the Warren Road Development Special Study Area, but that the volume of materials required additional review time and the item was not yet ready for presentation.

#### **E. Committee Reports**

##### **1) Farmland Open Space and Preservation Board Report**

The Farmland Open Space and Preservation Board did not meet prior to this meeting. The next meeting is scheduled for March 23, 2026.

##### **2) Utility Committee**

No report

**3) Climate Resilience Committee**

The Climate Resilience Committee met on March 9, 2026. The committee is working on a solar ordinance, with subcommittees focused on solar options and efforts to streamline the permitting process for residents seeking to install solar panels.

**4) Zoning Board of Appeals**

The ZBA did not hold a March meeting due to lack of quorum; members travel in March. The February 17, 2026, ZBA meeting considered a variance request for a shed/workshop regarding accessory uses and buildings/structures requirements. The application was postponed; the applicant has since revised the plan, and the item will be on the ZBA agenda for April.

**5) Public Safety Committee**

The Public Safety Committee met on March 3, 2026. The committee reviewed fire department operations. The committee is developing language for the public safety millage; final language will be prepared at the next meeting, scheduled for the following week. Equalization figures are not available until May.

**6) Farm Policy and Communication**

The Farm Policy and Communication Committee met twice since the last Board meeting (February 19 and March 3, 2026) to make up for the postponed February meeting. Both meetings reviewed a draft policy on building code exemptions for agricultural buildings, focusing on the applicability of state statutes regarding electrical and plumbing permits for agricultural structures. Township Attorney Gabis provided a redlined draft and will do additional research on the legal interpretation, which remains subject to differing views. The committee will focus on preparing a report with the draft policy at its next meeting on April 7, 2026.

**7) Roads Committee**

No report. The Board discussed reconvening the Roads Committee. Supervisor O'Connell agreed to pursue this and will review prior committee membership.

**F. Utilities Department Report – Judkins**

Utilities Director Rick Judkins presented the February 2026 monthly report. Maintenance and project activities during February included water sampling submitted to the Michigan Department of Environment, Great Lakes, and Energy (EGLE), sanitary sewer manhole inspections, generator maintenance and run tests, locating and repairing stop boxes, weekly station checks, fixing a door alarm at the WCC station, checking and shoveling snow around fire hydrants, soil erosion inspections, repairing a gas monitor, inventorying meters and equipment, fire extinguisher inspections, cleaning the non-motorized trail, grade inspections, surveying the tank site, and plowing snow. Staff attended the Michigan Rural Water Association (MRWA) class, a Northbrook Sewer Maintenance Service meeting, and the Middle Huron Partners meeting. Staff also completed plan reviews for the FGRHS Athletic Field.

Judkins reported on the Ann Arbor Ground Storage Tank project. A supplemental geotechnical investigation proposal from G2 Consulting Group, LLC has been received. G2 proposes up to three additional soil borings within the footprint of the proposed 1.2-million-gallon ground

storage tank to support foundation design. The proposal cost is \$16,500 for the investigation and report, with an additional \$2,750 if tree clearing is required. Preliminary engineering is approximately 30% complete. Total project cost is currently estimated at approximately \$10 million, including two pressure reducing valve (PRV) stations. Judkins identified two potential PRV locations: one in the lower NSF parking lot area and one near the easement behind Emron Road. Coordination with the University of Michigan and other parties is ongoing.

**MOTION by Colvin-Garcia, supported by DiPietro, to amend the budget for the engineering design for the Ann Arbor Ground Storage Tank for up to three soil borings at an amount not to exceed \$16,500.**

**Motion passed unanimously by voice vote.**

#### **G. Public Safety Report**

##### **1) Washtenaw County Sheriff's Department**

The February 2026 Police Service Data Report was included in the meeting packet. The department responded to 253 total calls for service. Notable statistics for February 2026 include 16 traffic crashes, 14 traffic stops, 1 larceny, 4 medical assists, 1 burglary (forced entry), and 1 citation issued. The 2026 year-to-date (YTD) traffic crash total of 33 represents a 37.5% increase compared to 24 in the same period of 2025.

##### **2) Fire Department – Chief Mark Nicholai**

Fire Chief Nicholai presented the February 2026 department report, which was included in the meeting packet. The department responded to a total of 101 incidents during February. Paid-on-call (POC) firefighters participated in 82 of 101 incidents (81%). The department currently has five POC Firefighter/EMT applicants in the application review phase.

Notable incidents included mutual aid responses to: a structure fire in a multi-family residential building in Scio Township on February 8; a structure fire at a commercial restaurant in Ypsilanti Township on February 18; and a second-alarm well-involved commercial structure fire in Ypsilanti Township on February 22.

Training activities in February included: Fire Academy Class #9 (underway, with 13 members: 10 township, 2 Chelsea, 1 Green Oak); county fire chiefs meeting on February 2; rope rescue systems training on February 3; and EMS continuing education unit (CEU) training sessions on February 18 (bleeding control) and February 24 (airway management and respiratory emergencies).

Chief Nicholai noted that the incident breakdown by type and mutual aid summary could not be provided this month due to the absence of the lieutenant who manages this data; that information will be provided once available.

#### **H. Building Department Report**

The February 2026 Building Department report was included in the meeting packet. A total of 71 permits were issued for Ann Arbor Township and Barton Hills combined, generating

\$50,624 in revenue. Ann Arbor Township totals: 19 building permits (\$39,743); 19 electrical permits (\$4,534); 22 mechanical permits (\$4,165); and 11 plumbing permits (\$2,182).

**VII. INFORMATION ONLY ITEMS**

None

**VIII. NON-AGENDA ITEMS**

None

**IX. PUBLIC COMMENT**

None

**X. ADJOURNMENT**

**MOTION by Colvin-Garcia, supported by Kaldjian, to adjourn the meeting.**

**Motion passed unanimously by voice vote.**

The meeting was adjourned at 9:33 PM.

**ANN ARBOR CHARTER TOWNSHIP  
BOARD OF TRUSTEES SPECIAL MEETING MINUTES  
March 30, 2026  
TOWNSHIP OFFICES, 3792 PONTIAC TRAIL, ANN ARBOR MI**

**I. CALL TO ORDER, ESTABLISH QUORUM**

Supervisor O’Connell called the Ann Arbor Charter Township Board of Trustees meeting to order at 3:39 pm on March 30, 2026.

Present: Supervisor Diane O’Connell  
Clerk Kristine Bolhuis  
Trustee Della DiPietro  
Trustee Eric Kaldjian  
Trustee Peter Kotila

Absent: Trustee John Allison, Treasurer Carlene Colvin-Garcia

Also Present: Township Attorney Sarah Gabis, Utilities Director Rick Judkins

**II. OPEN SESSION**

- A.** Consider approval of the bid proposal from Burman’s Tree Service for tree removal in preparation for the Ann Arbor Township water tank project for \$71,100.00

Rick Judkins explained the need for tree removal at the water tank site. 182 trees between 6-18 inches and 13 trees between 19-36 inches need to be removed. He put out for five bids and only had two submit estimates. Several companies were unable to meet our deadline to remove trees. The estimate selected was the lower of the two. They will also remove an additional 3 trees along the Dixboro Gap trail, which provides some savings. The company chosen has a good rating and both companies that submitted estimates were recommended by Stantec.

DiPietro moved to approve the bid proposal from Burman’s Tree Service for tree removal for \$71,100.00 in preparation for construction of the Ann Arbor Township water tank. Kaldjian Seconded the motion.

Motion passed, all in favor.

**III. CLOSED SESSION**

**MOTION by Bolhuis, supported by Kaldjian, to enter into closed session pursuant to Section 8(1)(c) of the Open Meetings Act to consult with Township attorneys regarding trial or settlement strategy in connection with the litigation in the Washtenaw County Circuit Court,**

**Ann Arbor Charter Township vs. WSG Properties LLC, AMC-WSG LLC, AMC-Mid Michigan Materials LLC, Case No. 23-001234-CE.**

**Roll call vote:**

**Bolhuis – yes**

**DiPietro – yes**

**Kaldjian – yes**

**Kotila – yes**

**O’Connell - yes**

**Motion passed. Board adjourned to Closed Session at 3:52 pm.**

**IV. OPEN SESSION**

At 5:40 pm, the Board returned to Open Session.

Colvin-Garcia had joined the closed session at 4:52 pm.

**DiPietro moved and Colvin-Garcia seconded to adjourn the Closed Session and re-enter Open Session. Motion passed.**

**Kaldjian moved and Kotila seconded to approve the Closed Session minutes. Motion passed.**

**Kotila moved to direct the attorney to proceed as discussed in Closed Session.**

**Kaldjian seconded the motion. Motion passed.**

**V. NON-AGENDA ITEMS - None**

**VI. PUBLIC COMMENT – None**

**VII. ADJOURNMENT**

**MOTION by Colvin-Garcia, supported by DiPietro to adjourn the meeting. Motion passed.**

**The meeting was adjourned at 5:42 pm.**

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 101 GENERAL FUND					
Dept 000 OTHER REVENUE ACCOUNT					
101-000-202.002	BCN ACCRUED LIABILITIES	BLUE CARE NETWORK	03/10/26	260690017950	8,469.76
101-000-202.003	BCBS ACCRUED LIAB	BLUE CROSS & BLUE SHIELD C	03/05/26	221591595	19,475.58
101-000-232.000	EMPLOYEE REIMBURSEMENT	VERIZON WIRELESS	03/11/26	6136448615	41.15
101-000-232.000	EMPLOYEE REIMBURSEMENT	VERIZON WIRELESS	03/19/26	6138977642	40.01
Total For Dept 000 OTHER REVENUE ACCOUNT					28,026.50
Dept 215 CLERK					
101-215-955.100	MILEAGE/TRAVEL	KRISTINE BOLHUIS	03/30/26	MAMCYEAR2	200.97
101-215-961.000	TRNG & IMPROVEMENT FULL-TIME	KRISTINE BOLHUIS	03/30/26	MAMCYEAR2	58.17
Total For Dept 215 CLERK					259.14
Dept 261 OPERATIONS					
101-261-727.000	OFFICE SUPPLIES	STAPLES	01/31/26	7008602691	2,058.48
101-261-727.000	OFFICE SUPPLIES	STAPLES	02/28/26	7008966883	1,319.74
101-261-727.000	OFFICE SUPPLIES	STAPLES	03/24/26	7008214332	452.40
101-261-818.000	SERVICE CONTRACTS	CIVICPLUS	03/30/26	362758	441.00
101-261-851.000	TELECOMMUNICATIONS	VERIZON WIRELESS	03/11/26	6136448615	41.50
101-261-851.000	TELECOMMUNICATIONS	VERIZON WIRELESS	03/19/26	6138977642	181.61
101-261-933.000	REPAIR & MAINTENANCE	CUMMINS INC D/B/A CUMMINS	01/13/26	S6-260152239	248.06
101-261-956.004	METRO EXPENSES	Bodman PLC	02/28/26	909255	975.00
Total For Dept 261 OPERATIONS					5,717.79
Dept 265 BUILDINGS AND GROUNDS					
101-265-818.000	SERVICE CONTRACTS	AVERAGE JOE PEST CONTROL	03/04/26	AJP260304	845.00
101-265-818.000	SERVICE CONTRACTS	JNS FACILITY MAINTENANCE,	03/01/26	49081	695.00
101-265-920.000	Gas Charges : 3792 Pontiac Trl	DTE Energy Company	03/09/26	030926-8332	788.32
101-265-920.000	Electric Charges : 3792 Pontiac	DTE Energy Company	03/09/26	030926-8076	961.55
Total For Dept 265 BUILDINGS AND GROUNDS					3,289.87
Dept 266 LEGAL & PROFESSIONAL					
101-266-802.000	ENGINEERING FEES	Stantec Consulting Michigan	02/28/26	2536851	2,320.88
101-266-811.000	LEGAL FEES	JESSE O'JACK	02/28/26	JO-2602	240.00
101-266-811.000	LEGAL FEES	Bodman PLC	02/28/26	909259	600.00
101-266-811.000	LEGAL FEES	Bodman PLC	02/28/26	909251	825.00
101-266-811.000	LEGAL FEES	Bodman PLC	02/28/26	909252	900.00
101-266-811.000	LEGAL FEES	Bodman PLC	02/28/26	909253	1,035.00
101-266-811.000	LEGAL FEES	Bodman PLC	02/28/26	909254	525.00
101-266-811.010	LITIGATION- MID MICHIGAN MATERIA	Bodman PLC	02/28/26	909257	8,805.00
Total For Dept 266 LEGAL & PROFESSIONAL					15,250.88
Dept 272 FARMLAND SUPPORT					
101-272-920.001	4400 Pontiac Trl/Tilian Farm	DTE Energy Company	03/09/26	030926-9197	368.77
Total For Dept 272 FARMLAND SUPPORT					368.77
Dept 701 PLANNING COMMISSION					
101-701-801.000	PLANNER FEES	CARLISLE-WORTMAN ASSOCIATF	02/28/26	2183108	472.50
101-701-801.000	PLANNER FEES	CARLISLE-WORTMAN ASSOCIATF	02/28/26	2183110	350.00
101-701-801.000	PLANNER FEES	CARLISLE-WORTMAN ASSOCIATF	02/28/26	2183111	1,255.00
101-701-801.000	PLANNER FEES	CARLISLE-WORTMAN ASSOCIATF	02/28/26	2183114	1,050.00
101-701-811.019	LEGAL FEES : PREAPPLICATION MEET	Bodman PLC	02/28/26	909258	180.00
101-701-909.000	ADVERTISING/PUBLISHING	PRINT TECH INC.	01/30/26	281572	1,479.87
Total For Dept 701 PLANNING COMMISSION					4,787.37

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 101 GENERAL FUND					
Dept 702 ZONING					
101-702-806.000	CONSULTANTS - OTHER	CARLISLE-WORTMAN ASSOCIATE	02/28/26	2183115	1,400.00
Total For Dept 702 ZONING					1,400.00
Dept 751 PARKS AND RECREATION					
101-751-977.000	TRAIL DEVELOPMENT	Stantec Consulting Michigan	02/28/26	2534069	1,428.50
Total For Dept 751 PARKS AND RECREATION					1,428.50
Total For Fund 101 GENERAL FUND					60,528.82
Fund 206 FIRE FUND					
Dept 228 TECHNOLOGY					
206-228-818.000	SERVICE CONTRACTS	FIRST DUE FIRE SUPPLY COME	11/14/25	5932	8,957.50
Total For Dept 228 TECHNOLOGY					8,957.50
Dept 261 OPERATIONS					
206-261-727.000	OFFICE SUPPLIES	QUILL CORPORATION	03/12/26	48140738	113.98
206-261-742.000	FIRE FIGHTING SUPPLIES	DIVE RESCUE INTERNATIONAL,	03/11/26	201978	834.78
206-261-742.001	EMS SUPPLIES	BOUND TREE MEDICAL, LLC	01/23/26	86071638	50.34
206-261-742.001	EMS SUPPLIES	BOUND TREE MEDICAL, LLC	01/23/26	86071637	371.15
206-261-742.001	EMS SUPPLIES	PENN CARE INC	03/04/26	M162090.01	52.60
206-261-742.001	EMS SUPPLIES	PENN CARE INC	03/07/26	M162090	881.23
206-261-818.000	SERVICE CONTRACTS	ACTIVE911 INC	01/28/26	663980	53.52
206-261-818.000	SERVICE CONTRACTS	FIRST ARRIVING LLC	03/16/26	7085	1,183.14
206-261-818.000	SERVICE CONTRACTS	WASHTENAW COUNTY HAZMAT A	03/25/26	2025-009	4,971.50
206-261-851.000	TELECOMMUNICATIONS	VERIZON WIRELESS	03/11/26	6136448615	1,223.87
206-261-851.000	TELECOMMUNICATIONS	VERIZON WIRELESS	03/19/26	6138977642	548.12
206-261-933.000	EQUIP REPAIR & MAINTENANCE	BATTERIES PLUS	03/10/26	BAT260310	61.98
206-261-933.000	EQUIP REPAIR & MAINTENANCE	CUMMINS INC D/B/A CUMMINS	01/13/26	S6-260152239	248.07
206-261-933.000	EQUIP REPAIR & MAINTENANCE	CUMMINS INC D/B/A CUMMINS	01/23/26	S6-260152781	441.06
206-261-933.000	EQUIP REPAIR & MAINTENANCE	ZOLL MEDICAL CORP	01/03/26	4408657	1,161.00
206-261-963.001	REIMBURSABLE GRANT EXPENSES	VERIZON WIRELESS	03/11/26	6136448615	2,484.86
Total For Dept 261 OPERATIONS					14,681.20
Dept 265 BUILDINGS AND GROUNDS					
206-265-920.000	Gas Charges : 3792 Pontiac Trl	DTE Energy Company	03/09/26	030926-8332	788.31
206-265-920.000	4319 Goss Rd	DTE Energy Company	02/27/26	022726-5620	3,438.32
206-265-920.000	Electric Charges : 3792 Pontiac	DTE Energy Company	03/09/26	030926-8076	961.55
206-265-920.000	Fire Station 4301 GOSS RD BLDG B	DTE Energy Company	02/27/26	022726-8709	25.89
206-265-933.000	REPAIR & MAINTENANCE	AVERAGE JOE PEST CONTROL	03/04/26	AJP260304	2,535.00
206-265-933.000	REPAIR & MAINTENANCE	BATES ELECTRIC INC	02/28/26	2026-103	250.00
206-265-933.000	REPAIR & MAINTENANCE	BATES ELECTRIC INC	03/11/26	2026-302	395.00
206-265-933.000	REPAIR & MAINTENANCE	THE CARPET GUYS	03/25/26	TCG 26 03 25	5,000.00
206-265-933.000	REPAIR & MAINTENANCE	HALEY MECHANICAL	01/01/26	189386920	225.00
206-265-935.000	GROUNDS CARE & MAINTENANCE	WEINGARTZ SUPPLY CO INC	02/01/26	70276124-00	1,558.00
Total For Dept 265 BUILDINGS AND GROUNDS					15,177.07
Dept 266 LEGAL & PROFESSIONAL					
206-266-811.000	LEGAL FEES	Bodman PLC	02/28/26	909249	225.00
Total For Dept 266 LEGAL & PROFESSIONAL					225.00
Dept 270 PERSONNEL					
206-270-725.000	MEMBERSHIPS - DUES	WASHTENAW AREA MUTUAL AID	01/01/26	1531	4,000.00
206-270-746.000	UNIFORM EXPENSE	FIRE NINJA, LLC	03/09/26	5172	1,084.22

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 206 FIRE FUND					
Dept 270 PERSONNEL					
206-270-746.000	UNIFORM EXPENSE	MUNICIPAL EMERGENCY SERVICE	02/05/26	IN2413106	4,720.10
206-270-746.001	PERSONAL PROTECTIVE EQUIP	AHS RESCUE LLC	02/18/26	16891	1,544.58
206-270-746.001	PERSONAL PROTECTIVE EQUIP	MUNICIPAL EMERGENCY SERVICE	03/12/26	IN2460954	970.57
206-270-961.001	TRNG. & IMPROVEMENT PART-TIME	MARC A VOLGER AND ASSOCIATES	02/18/26	26-0008	1,820.00
206-270-961.001	TRNG. & IMPROVEMENT PART-TIME	MARC A VOLGER AND ASSOCIATES	02/24/26	26-0014	260.00
Total For Dept 270 PERSONNEL					14,399.47
Dept 596 TRANSPORTATION					
206-596-933.000	REPAIR & MAINTENANCE	WATSON DIESEL SERVICE CO	102/26/26	14147	294.15
206-596-933.000	REPAIR & MAINTENANCE	WATSON DIESEL SERVICE CO	102/26/26	14322	10,054.78
206-596-933.000	REPAIR & MAINTENANCE	WATSON DIESEL SERVICE CO	103/17/26	14535	1,784.02
206-596-933.000	REPAIR & MAINTENANCE	WATSON DIESEL SERVICE CO	103/17/26	14536	1,577.79
206-596-933.000	REPAIR & MAINTENANCE	WATSON DIESEL SERVICE CO	103/17/26	14587	1,080.65
206-596-933.000	REPAIR & MAINTENANCE	WATSON DIESEL SERVICE CO	103/17/26	14627	1,465.49
206-596-933.000	REPAIR & MAINTENANCE	EMERGENCY VEHICLE PLUS	01/01/26	001587	496.27
206-596-933.000	REPAIR & MAINTENANCE	WATSON DIESEL SERVICE CO	102/11/26	14467	1,261.06
206-596-933.000	REPAIR & MAINTENANCE	WATSON DIESEL SERVICE CO	102/11/26	14468	998.40
206-596-933.000	REPAIR & MAINTENANCE	WATSON DIESEL SERVICE CO	102/11/26	14470	185.91
Total For Dept 596 TRANSPORTATION					19,198.52
Total For Fund 206 FIRE FUND					72,638.76
Fund 211 GRANTS FUND					
Dept 751 PARKS AND RECREATION					
211-751-806.000	CONSULTANTS - OTHER	CARLISLE-WORTMAN ASSOCIATES	02/28/26	2183113	1,980.00
Total For Dept 751 PARKS AND RECREATION					1,980.00
Total For Fund 211 GRANTS FUND					1,980.00
Fund 219 STREET LIGHTING FUND					
Dept 265 BUILDINGS AND GROUNDS					
219-265-920.000	FC streetlights	DTE Energy Company	03/18/26	031826-1123	819.07
Total For Dept 265 BUILDINGS AND GROUNDS					819.07
Total For Fund 219 STREET LIGHTING FUND					819.07
Fund 225 FARMLAND PRESERVATION					
Dept 266 LEGAL & PROFESSIONAL					
225-266-806.000	CONSULTANTS - OTHER	TREEMORE ECOLOGY & LAND SERVICES	02/28/26	AAT 2026-2-TREE	937.50
225-266-811.000	LEGAL FEES	Bodman PLC	02/28/26	909256	9,225.00
Total For Dept 266 LEGAL & PROFESSIONAL					10,162.50
Total For Fund 225 FARMLAND PRESERVATION					10,162.50
Fund 249 BUILDING DEPARTMENT FUND					
Dept 261 OPERATIONS					
249-261-812.000	INSPECTOR COSTS	DON (JAMES) RATLIFF	03/06/26	-RATLIFF	5,940.00
249-261-812.000	INSPECTOR COSTS	GARY WOELKE	03/02/26	-GARY260302W	4,950.00
249-261-812.000	INSPECTOR COSTS	RICK PLISKO	03/02/26	RP260315	1,530.00
249-261-812.000	INSPECTOR COSTS	STEPHEN HOWARD BROWN	03/02/26	SB260302	675.00
249-261-812.000	INSPECTOR COSTS	CARLISLE-WORTMAN ASSOCIATES	02/28/26	2183416	242.50
249-261-812.000	INSPECTOR COSTS	CARLISLE-WORTMAN ASSOCIATES	01/31/26	2182966	140.00
249-261-812.000	INSPECTOR COSTS	CARLISLE-WORTMAN ASSOCIATES	01/31/26	2182967	140.00
249-261-812.000	INSPECTOR COSTS	CARLISLE-WORTMAN ASSOCIATES	01/31/26	2182968	140.00

INVOICE GL DISTRIBUTION REPORT FOR ANN ARBOR CHARTER TOWNSHIP  
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 BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 249 BUILDING DEPARTMENT FUND					
Dept 261 OPERATIONS					
249-261-812.000	INSPECTOR COSTS	CARLISLE-WORTMAN ASSOCIATF	01/31/26	2182969	280.00
249-261-812.000	INSPECTOR COSTS	CARLISLE-WORTMAN ASSOCIATF	01/31/26	2182970	140.00
249-261-812.000	INSPECTOR COSTS	CARLISLE-WORTMAN ASSOCIATF	01/31/26	2182971	280.00
249-261-812.000	INSPECTOR COSTS	CARLISLE-WORTMAN ASSOCIATF	01/31/26	2182972	210.00
249-261-851.000	TELECOMMUNICATIONS	VERIZON WIRELESS	03/11/26	6136448615	41.15
249-261-851.000	TELECOMMUNICATIONS	VERIZON WIRELESS	03/19/26	6138977642	82.30
Total For Dept 261 OPERATIONS					14,790.95
Dept 266 LEGAL & PROFESSIONAL					
249-266-806.000	CONSULTANTS - OTHER	CARLISLE-WORTMAN ASSOCIATF	02/28/26	2183417	102.50
249-266-806.000	CONSULTANTS - OTHER	CARLISLE-WORTMAN ASSOCIATF	02/28/26	2183418	210.00
249-266-806.000	CONSULTANTS - OTHER	CARLISLE-WORTMAN ASSOCIATF	02/28/26	2183419	242.50
249-266-806.000	CONSULTANTS - OTHER	CARLISLE-WORTMAN ASSOCIATF	02/28/26	2183420	102.50
249-266-806.000	CONSULTANTS - OTHER	CARLISLE-WORTMAN ASSOCIATF	02/28/26	2183421	70.00
249-266-806.000	CONSULTANTS - OTHER	CARLISLE-WORTMAN ASSOCIATF	02/28/26	2183422	70.00
Total For Dept 266 LEGAL & PROFESSIONAL					797.50
Total For Fund 249 BUILDING DEPARTMENT FUND					15,588.45
Fund 592 UTILITIES FUND					
Dept 000 OTHER REVENUE ACCOUNT					
592-000-158.003	CONSTRUCTION IN PROGRESS- WATER	Stantec Consulting Michig	02/28/26	2526639	51,877.30
592-000-158.003	CONSTRUCTION IN PROGRESS- WATER	STANTEC CONSULTING MICHIG	03/30/26	2542896	45,740.50
Total For Dept 000 OTHER REVENUE ACCOUNT					97,617.80
Dept 261 OPERATIONS					
592-261-818.000	SERVICE CONTRACTS	CUMMINS INC D/B/A CUMMINS	01/23/26	S6-260152782	382.60
592-261-818.000	SERVICE CONTRACTS	CUMMINS INC D/B/A CUMMINS	01/23/26	S6-260152780	520.38
592-261-851.000	TELECOMMUNICATIONS	VERIZON WIRELESS	03/11/26	6136448615	163.22
592-261-851.000	TELECOMMUNICATIONS	VERIZON WIRELESS	03/19/26	6138977642	173.46
Total For Dept 261 OPERATIONS					1,239.66
Dept 265 BUILDINGS AND GROUNDS					
592-265-920.000	4620 E Huron Dr	DTE Energy Company	03/10/26	031026-8217	231.61
592-265-920.000	3701 Plymouth Rd	DTE Energy Company	03/12/26	031226-5745	41.46
592-265-920.000	4231 Whitehall Dr	DTE Energy Company	02/28/26	022826-5851	2,724.00
592-265-920.000	1300 Earhart Rd	DTE Energy Company	03/10/26	031026-5984	56.23
592-265-920.000	1947 N Dixboro Rd	DTE Energy Company	02/27/26	022726-5471	1,099.64
592-265-920.000	1343 Stark Strasse	DTE Energy Company	02/25/26	022526-5398	473.67
592-265-920.000	3695 Washtenaw	DTE Energy Company	03/14/26	031426-8464	339.05
Total For Dept 265 BUILDINGS AND GROUNDS					4,965.66
Dept 266 LEGAL & PROFESSIONAL					
592-266-802.000	ENGINEERING FEES	Stantec Consulting Michig	02/28/26	2536853	6,212.50
592-266-811.000	LEGAL FEES	Bodman PLC	02/28/26	909250	506.25
Total For Dept 266 LEGAL & PROFESSIONAL					6,718.75
Dept 596 TRANSPORTATION					
592-596-748.000	GASOLINE & DIESEL	ADAM HAUBENSTRICKER	03/02/26	REIMB-260302	78.80
Total For Dept 596 TRANSPORTATION					78.80
Total For Fund 592 UTILITIES FUND					110,620.67

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GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 702 ESCROW FUND					
Dept 000 OTHER REVENUE ACCOUNT					
702-000-249.077	CP-01-23 BECKWITH	Stantec Consulting Michig	02/28/26	2536871	175.00
702-000-249.080	CP-01-24 ALL SEASONS OF ANN ARBO	Stantec Consulting Michig	02/28/26	2536874	648.50
702-000-249.081	CP-02-24 MAPLE RIDGE CONSTRUCTIO	Stantec Consulting Michig	02/28/26	2536875	10,752.26
702-000-262.079	SOI-28-20 MID MICHIGAN MATERIALS	Stantec Consulting Michig	02/28/26	2536876	718.96
702-000-262.085	SOI-11-23 BECKWITH (RESERVE NORT	Stantec Consulting Michig	02/28/26	2536878	2,326.15
702-000-262.088	SOI-06-24 MAPLE RIDGE ESCROW	Stantec Consulting Michig	02/28/26	2536880	1,259.02
702-000-262.090	SOI-07-24 WARREN RD & US-23	Stantec Consulting Michig	02/28/26	2536881	159.00
702-000-262.091	SOI-08-24 ALL SEASONS OF ANN ARB	Stantec Consulting Michig	02/28/26	2536882	912.95
702-000-280.147	SP-07-15 BEZTAK ALL SEASONS OF A	Stantec Consulting Michig	02/28/26	2536883	136.00
702-000-280.213	SP-02-21 R&D CENTER	CARLISLE-WORTMAN ASSOCIATF	02/28/26	2183112	140.00
702-000-280.245	SP-06-24 FGRHS - AREA PLAN AMEND	CARLISLE-WORTMAN ASSOCIATF	02/28/26	2183109	1,890.00
702-000-280.245	SP-06-24 FGRHS - AREA PLAN AMEND	Stantec Consulting Michig	02/28/26	2536953	2,837.00
Total For Dept 000 OTHER REVENUE ACCOUNT					21,954.84
Total For Fund 702 ESCROW FUND					21,954.84
Fund 703 CURRENT TAX COLLECTION FUND					
Dept 000 OTHER REVENUE ACCOUNT					
703-000-274.000	TAX COLLECTIONS TO DISBURSE-OPER	ANN ARBOR PUBLIC SCHOOLS	04/07/26	040726-AAPS	57,895.09
703-000-274.000	STATE ED TAX	WASHTENAW COUNTY TREASUREF	04/07/26	040726-Wash	33,134.33
703-000-274.000	TAX COLLECTIONS TO DISBURSE	WASHTENAW INTERMEDIATE SCF	04/07/26	040726-WISD	353.29
703-000-274.000	TAX DISBURSMENT-GENERAL	ANN ARBOR CHARTER TOWNSHIP	04/07/26	040726-AATW	56,986.58
703-000-274.000	TAX COLLECTIONS TO DISBURSE	ANN ARBOR DISTRICT LIBRARY	04/07/26	040726-AA L	117.34
703-000-274.000	TAX COLLECTIONS TO DISBURSE	WASHTENAW COMMUNITY COLLEC	04/07/26	040726-WCC	215.86
Total For Dept 000 OTHER REVENUE ACCOUNT					148,702.49
Total For Fund 703 CURRENT TAX COLLECTION FUND					148,702.49

INVOICE GL DISTRIBUTION REPORT FOR ANN ARBOR CHARTER TOWNSHIP  
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GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund Totals:					
				Fund 101 GENERAL FUND	60,528.82
				Fund 206 FIRE FUND	72,638.76
				Fund 211 GRANTS FUND	1,980.00
				Fund 219 STREET LIGHTING FUND	819.07
				Fund 225 FARMLAND PRESERVATION	10,162.50
				Fund 249 BUILDING DEPARTMENT FUNI	15,588.45
				Fund 592 UTILITIES FUND	110,620.67
				Fund 702 ESCROW FUND	21,954.84
				Fund 703 CURRENT TAX COLLECTION I	148,702.49
				<b>Total For All Funds:</b>	<b>442,995.60</b>

March 7, 2026

Barton Hills Country Club  
730 Country Club Road  
Ann Arbor, MI 48105

To: Ann Arbor Charter Township  
Re: Special Event Permit Application  
Tent Structure Permit Application  
Firework Permit Application

To Whom It May Concern:

The Board of Directors and membership of Barton Hills Country Club respectfully request the appropriate permit approval as submitted to host an Annual Club Event on June 26, 2026.

Event Name: Extravaganza

Event Date: June 26, 2026

Event Time: 5:00 pm to 11:30 pm

Fireworks 10:30 pm to 11:00 pm

Attendance: 1000 Members & Guests

**Event Details:** Proof of Ownership: All Activities associated with the event will be hosted on property owned by the Barton Hills Country Club incorporated in 1919. A copy of the Schedule A of our Title Insurance is provided as proof of ownership.

**Sheriff/ Fire/ Medical:** The Sherriff's department, Ann Arbor Township Fire Department and EMS personnel participate in the Extravaganza Event (June 26, 2026) annually. A Fire Truck with personnel stationed at the front entrance of the club along until after the fireworks are completed. Representatives from the Sherriff's department are on site as well until after the fireworks are complete. (refer to site plan)

**Sanitation/Restroom Facilities:** Member and Guests utilize the Clubhouse facilities as well as temporary restroom facilities that are contracted for this event. Additionally, the Club contracts additional 6-8-yard dumpster to supplement our existing refuse containers used for normal Club activity. (refer to site plan)

**Food & Water Supply:** The main Clubhouse acts as a food and beverage commissary for the event. Several buffets are set up inside the main clubhouse. Handwashing stations are provided.

**Illumination:** Temporary lighting and power are contracted for the main structure. A generator provides power for a band that plays two to three 45-minute music sets and power is provided for Children Bounce Inflatable Units on both events. Any temporary illumination set-up is basically to provide lighting for cleanup after the fireworks display on June 26, 2026. (refer to site plan)

**Site Plan:** As a point of reference, the event is mainly hosted on the Country Club golf driving range property, parking lot, and golf course. A site plan is provided that indicates specifics of the event layout. (refer to site plan)

**Tent Structures:** One main tent structure (60x120) will be erected for the Extravaganza Event on June 25 and removed on June 28, 2026. No smoking signs are to be posted on tent structure around the perimeter and no propane type fuel will be utilized under any of the structures. (refer to site plan)

**Fireworks:** The fireworks display site is located approximately 1,200 feet down the #10 fairway on the golf course. A sheet is provided as a part of the fireworks permit outlining the distances from the various structure, crowds etc. The Fire Marshal has approved this site and distances provided in previous years hosting this event. We are utilizing the same company (Great Lakes Firework LLC) as 2025 and they are familiar with the designated firing site having utilized it in previous years. They are also familiar with the local fire department personnel, inspection and safety requirements. (refer to site plan)

**Carnival Rides:** ACP Entertainment is contracted to provide a few carnival rides for our Members and Guests from 5:00 pm to 11:00 pm on June 26, 2026. The carnival rides are located in a sectioned area of our driving range. All activities are removed from the property by 10:00 am on June 27, 2026. (refer to site plan)

**Valet Parking and Crowd Control:** The Club's valet service help facilitate member parking and direct or assist members and guest accordingly.

On behalf of the membership at Barton Hills Country Club, we thank you in advance for your consideration, accommodations and timely approval of the required permitting associated with these events.

Respectfully,



Emily Price

Clubhouse Manager

**ANN ARBOR CHARTER TOWNSHIP**

3792 Pontiac Trail Ann Arbor, MI 48105  
Phone 734-663-3418 Fax 734-663-6678  
www.aatwp.org

P265E0001

**SPECIAL EVENTS PERMIT APPLICATION**

Chapter 10, Article II of the  
Ann Arbor Township Code of Ordinances

Application must be submitted 60 days prior to the event along with Permit Fee of \$ 250

Name of Applicant: Emily Price

Address of Applicant: 730 Country Club Rd

Phone No. of Applicant: 810 623 7812 Email emily@bartonhillscc.com

Property Owner's Name where event is being held: Barton Hills Country Club

Address of event: 730 Country Club Rd

Date of Event: 6/24/2020 Hours of Event: 5pm to 11pm

Describe proposed assembly: Annual Firework Event

Estimate of maximum number of attendees: 1000

**Include the following (provide drawings where applicable):**

- Proof of ownership of site where event is to occur. Where applicant does not own the property, the applicant shall submit an affidavit from owner showing consent to use of site.
- Police and fire protection
- Food and water supply and facilities
- Health and sanitation facilities
- Medical facilities and services, including emergency vehicles and equipment
- Vehicle access and parking facilities
- Camping and trailer facilities if overnight stays are anticipated
- Illumination facilities
- Communication facilities
- Facilities for clean up and waste disposal
- Noise control and abatement
- Insurance and bonding arrangements
- All structures located on the site

Emily Price  
Signature of Applicant

3/7/2020  
Date

Township Board Approval \_\_\_\_\_ Date \_\_\_\_\_

Permit Approved \_\_\_\_\_ By: \_\_\_\_\_ Date \_\_\_\_\_

Conditions: \_\_\_\_\_

Pre-event Approved \_\_\_\_\_ By: \_\_\_\_\_ Date \_\_\_\_\_

Clean-up (after event) Approved \_\_\_\_\_ By: \_\_\_\_\_ Date \_\_\_\_\_



**TENT, CANOPY, MEMBRANE STRUCTURE PERMIT APPLICATION**  
**ANN ARBOR TOWNSHIP FIRE DEPARTMENT**  
 4319 Goss Road, Ann Arbor, MI 48105, 734-741-5900, Chief Mark Nicholai  
 building@aatwp.org

Under the provisions of Chapter 24 of the International Fire Code, permission is hereby granted this applicant to erect tent, canopy or membrane structure during the period specified below:

<u>Barton Hills Country Club</u> Name of Applicant	<u>730 Country Club Rd</u> Address of Applicant
<u>emily@bartonhillscc.com</u> Email Address of Applicant	<u>810 623 7812</u> Phone Number of Applicant
<u><del>6/26/2024</del> 6/26/2024 7 hours</u> Date / Duration and Time of Event	<u>6/25/2024 10 am</u> Time and date tent will be erected
<u>Behind Clubhouse - Chipping Green</u> Location of Tent, Canopy, or Membrane(s)	

Number of People attending: 1000

**NOTE:** If more than 300 people will be in attendance at any transient amusement enterprise, outdoor temporary gathering, and any similar event, all or any part of which includes a theatrical exhibition, musical performance, public show, a lighting or visual display or an event involving the amplified transmission of sound (both of which may unreasonably impact adjacent public highways or properties), entertainment, amusement or other exhibition, Ann Arbor Township requires that a Special Event Permit be approved 60 days before the event in question.

Identify the purpose of the outdoor gathering and the proposed use of the tent: 50/50  
100-  
annual fireworks show

**The following information is required to be submitted with the permit application:**

- Provide site plan showing tent, canopy or membrane location and size.
  - Tents ≥ 400 sq. ft. with at least one side wall require a permit.
  - Tents ≥ 700 sq. ft. all must have a permit
- Number of tents for this event and size(s): 60 x 120      20 x 40
- Will there be any cooking, warming devices or temporary lighting? Describe:  
Temporary lighting
- Fee: \$50.00 per tent (Checks payable to Ann Arbor Charter Township or pay by credit card with 3% fee) due at time of application.  
Emily Pruel 6/5 3/6/2024  
 Signature of Applicant Date
- Provide portable fire extinguishers and "No Smoking" signs.
- Tent side walls shall have marked exits.
- Solid fueled warming devices may be acceptable (i.e. Sterno).
- Hay, straw, shavings or similar combustible material shall not be located within any tent except the materials necessary of the daily feeding and care of animals.
- LP-gas containers with a capacity of 500 gallons or less shall have a minimum separation between the container and structure not less than 10 feet. Containers with a capacity of more than 500 gallons shall have a separation not less than 25 feet.
- Generators and other internal combustion power sources shall be separated from tent structures by a minimum of 20 feet and shall be isolated from the public by fence, enclosure, etc.
- Inspection will be required by Ann Arbor Township Fire Department.
- Electrical Permit may be required for temporary lighting. Additional inspections may be required.

**Township Use Only**

Approved _____	Date Issued _____
Inspected by _____	Date Inspected _____



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/16/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Hylant - Ann Arbor 201 Depot Street Ann Arbor MI 48104	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): 734-741-0044		FAX (A/C, No): 734-741-1850																					
	<b>E-MAIL ADDRESS:</b> AnnArbor-office@hylant.com																							
<b>INSURED</b> The Barton Hills Country Club 730 Country Club Road Ann Arbor MI 48105-1099		License#: 23894 BARTHIL-01	<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A:</td> <td>Firemans Fund Insurance Co</td> <td>21873</td> </tr> <tr> <td>INSURER B:</td> <td>Arch Insurance Company</td> <td>11150</td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Firemans Fund Insurance Co	21873	INSURER B:	Arch Insurance Company	11150	INSURER C:			INSURER D:			INSURER E:			INSURER F:		
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INSURER E:																								
INSURER F:																								

**COVERAGES**

CERTIFICATE NUMBER: 1903521102

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD   WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		TGA07326550-04	12/1/2025	12/1/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		11CAB4062400-04	12/1/2025	12/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$		SUO000381-04	12/1/2025	12/1/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Event Date: June 26, 2026, Job Description: Extravaganza Event

Additional Insured for General Liability, as required by written contract subject to the terms conditions, and exclusions of the policy - Ann Arbor Charter Township, all of its elected officials, employees, volunteers, members, boards, commissioners, all board members and / or other authorities.

**CERTIFICATE HOLDER****CANCELLATION**

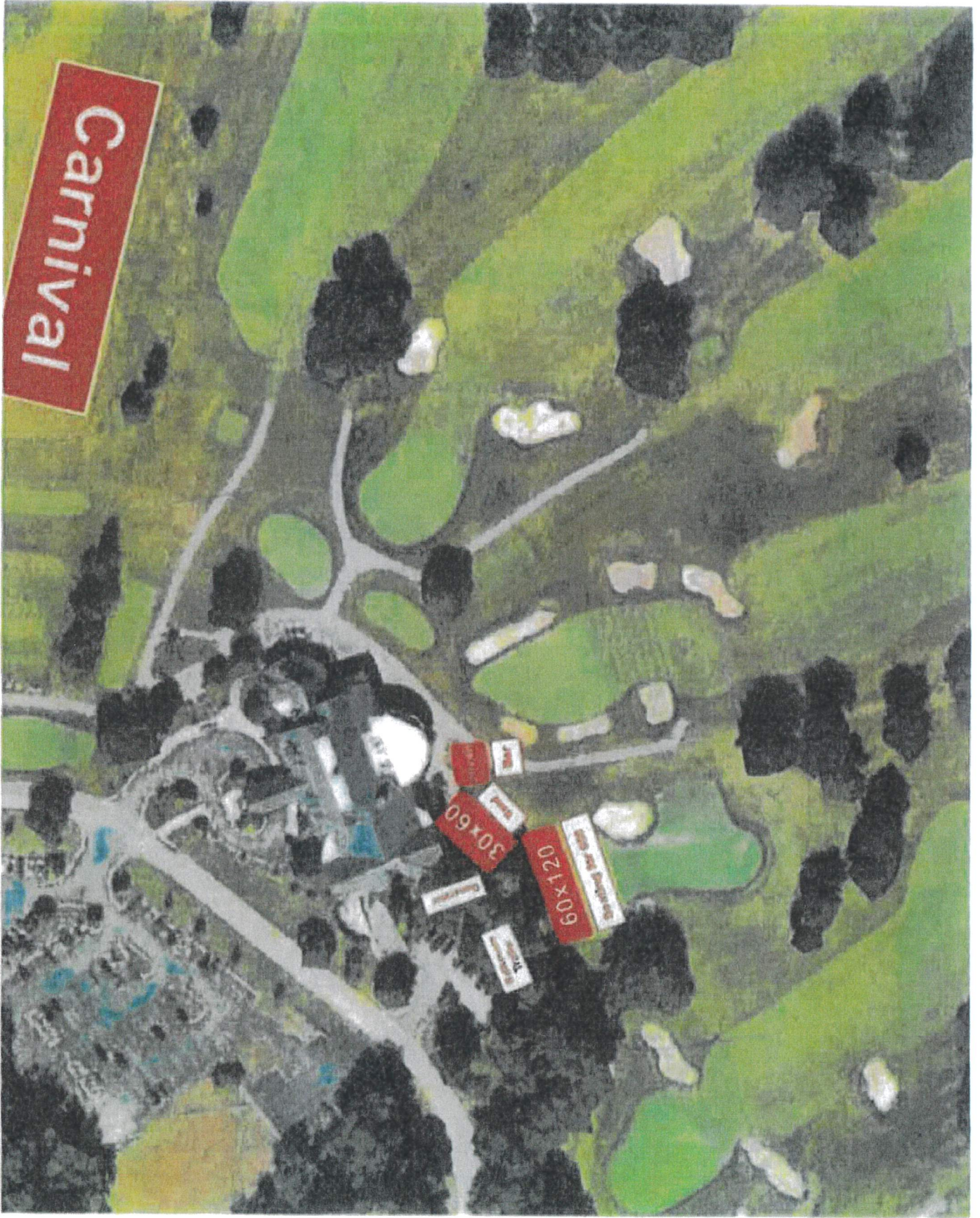
Ann Arbor Charter Township  
 3792 Pontiac Trail  
 Ann Arbor MI 48105

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Nicholas Z Hylant*

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Carnival

30x60

60x120

02x120

02x120

02x120

02x120

02x120

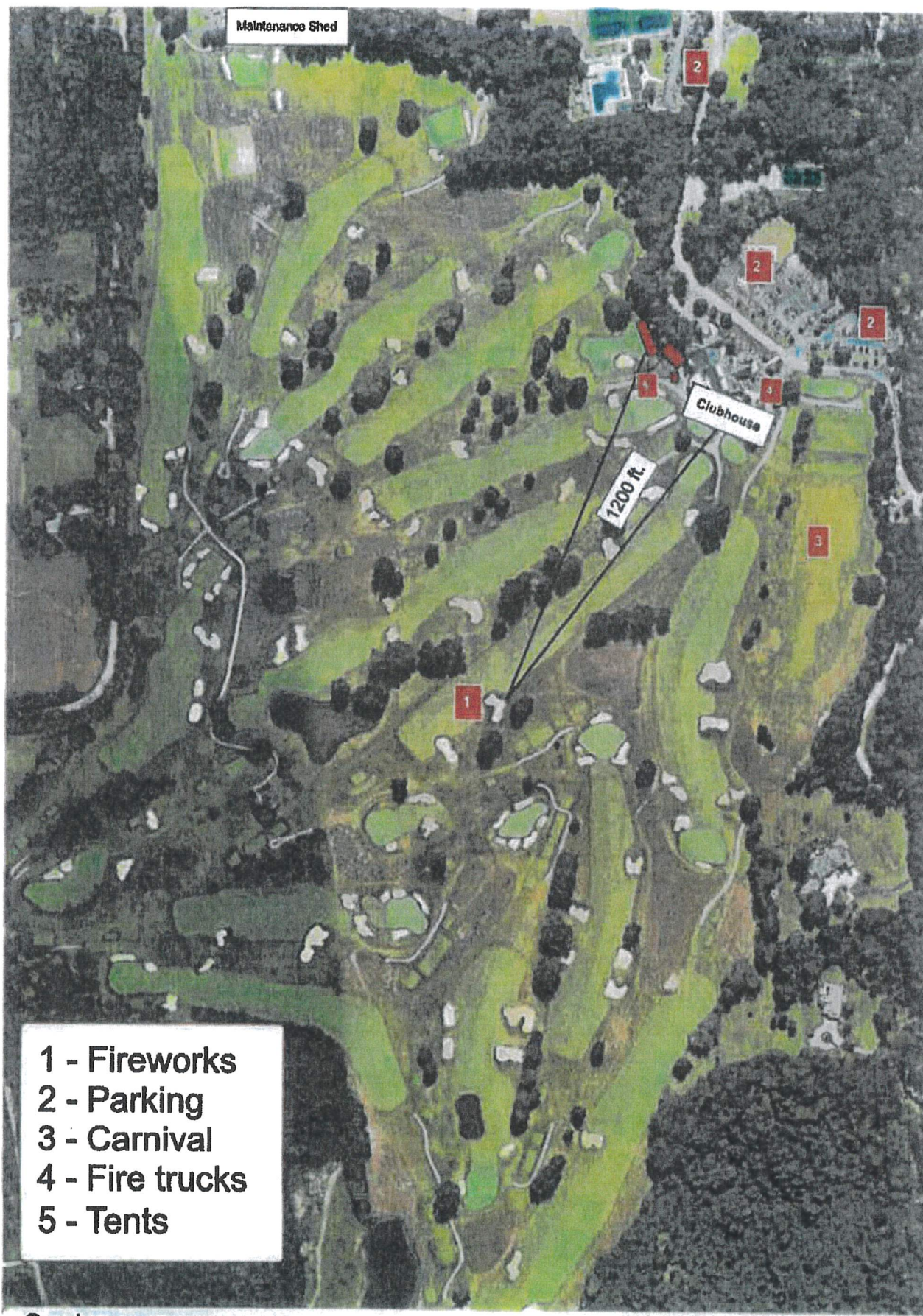
02x120

02x120

02x120

02x120

02x120



Maintenance Shed

Clubhouse

1200 ft.

- 1 - Fireworks
- 2 - Parking
- 3 - Carnival
- 4 - Fire trucks
- 5 - Tents

# 2026 Application for Fireworks Other Than Consumer or Low Impact

FOR USE BY LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD ONLY

DATE PERMIT(S) EXPIRE:

Authority: 2011 PA 266		The LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability, or political beliefs. If you need assistance with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this Legislative Body of City, Village or Township Board.	
TYPE OF PERMIT(S) (Select all applicable boxes)			
<input type="checkbox"/> Agricultural or Wildlife Fireworks		<input type="checkbox"/> Articles Pyrotechnic	
<input checked="" type="checkbox"/> Public Display		<input checked="" type="checkbox"/> Display Fireworks	
<input type="checkbox"/> Special Effects Manufactured for Outdoor Pest Control or Agricultural Purposes		<input type="checkbox"/> Private Display	
NAME OF APPLICANT <b>Barton Hills Country Club</b>		ADDRESS OF APPLICANT <b>730 Country Club Rd., Ann Arbor, MI 48105</b>	AGE OF APPLICANT 18 YEARS OR OLDER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
NAME OF PERSON OR RESIDENT AGENT REPRESENTING CORPORATION, LLC, DBA OR OTHER		ADDRESS PERSON OR RESIDENT AGENT REPRESENTING CORPORATION, LLC, DBA OR OTHER	
IF A NON-RESIDENT APPLICANT (LIST NAME OF MICHIGAN ATTORNEY OR MICHIGAN RESIDENT AGENT)		ADDRESS (MICHIGAN ATTORNEY OR MICHIGAN RESIDENT AGENT)	TELEPHONE NUMBER
NAME OF PYROTECHNIC OPERATOR <b>Great Lakes Fireworks, LLC</b>		ADDRESS OF PYROTECHNIC OPERATOR <b>3275 W. M-76 West Branch, MI 48661</b>	AGE OF PYROTECHNIC OPERATOR 18 YEARS OR OLDER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
NO. YEARS EXPERIENCE <b>25+</b>	NO. DISPLAYS <b>500+</b>	WHERE <b>Throughout Michigan</b>	
NAME OF ASSISTANT <b>TBD</b>		ADDRESS OF ASSISTANT <b>TBD</b>	AGE OF ASSISTANT 18 YEARS OR OLDER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
NAME OF OTHER ASSISTANT <b>TBD</b>		ADDRESS OF OTHER ASSISTANT <b>TBD</b>	AGE OF OTHER ASSISTANT 18 YEARS OR OLDER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
EXACT LOCATION OF PROPOSED DISPLAY <b>Barton Hills' Country Club</b>			
DATE OF PROPOSED DISPLAY <b>06/26/2026 (Rain Date 06/27/2026)</b>		TIME OF PROPOSED DISPLAY <b>Approx. 10:00pm</b>	
MANNER AND PLACE OF STORAGE, SUBJECT TO APPROVAL OF LOCAL FIRE AUTHORITIES, IN ACCORDANCE WITH NFPA 1123, 1124 & 1126 AND OTHER STATE OR FEDERAL REGULATIONS. PROVIDE PROOF OF PROPER LICENSING OR PERMITTING BY STATE OR FEDERAL GOVERNMENT			
<b>Stored at Federally Licensed Facility Until Date of Display</b>			
AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT) <b>\$5,000,000</b>		NAME OF BONDING CORPORATION OR INSURANCE COMPANY <b>Acrisure</b>	
ADDRESS OF BONDING CORPORATION OR INSURANCE COMPANY <b>One Cleveland Center, 1375 E. 9th St. 30th Floor, Cleveland OH 44114</b>			
NUMBER OF FIREWORKS		KIND OF FIREWORKS TO BE DISPLAYED (Please provide additional pages as needed)	
Approx. 300		3" Display Shells	
Approx. 150		4" Display Shells	
Approx. 75		5" Display Shells	
Approx. 50		6" Display Shells	
Approx. 8		8" Display Shells	
Approx. 5		Various Barrage Cakes 3" & Smaller In Diameter	
SIGNATURE OF APPLICANT			DATE

## 2026 Permit for Fireworks Other than Consumer or Low Impact

Authority: 2011 PA 256	The LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability, or political beliefs. If you need assistance with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this Legislative Body of City, Village or Township Board.
------------------------	---

*This permit is not transferable. Possession of this permit authorizes the herein named person to possess, transport and display fireworks in the amounts, for the purpose of and at the place listed below only through permit expiration date.*

TYPE OF PERMIT(S) (Select all applicable boxes) <input type="checkbox"/> Agricultural / Wildlife Fireworks <input type="checkbox"/> Articles Pyrotechnic <input checked="" type="checkbox"/> Display Fireworks <input checked="" type="checkbox"/> Public Display <input type="checkbox"/> Private Display <input type="checkbox"/> Special Effects Manufactured for Outdoor Pest Control or Agricultural Purposes	<b>FOR USE BY LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD ONLY.</b>  PERMIT(S) EXPIRATION DATE (ENTER DATE OF EXPIRATION)
---	--

NAME OF PERSON PERMIT ISSUED TO <b>Barton Hills Country Club</b>	AGE (18 YEARS OR OLDER) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
---	--

ADDRESS OF PERSON PERMIT ISSUED TO <b>730 Country Club Rd., Ann Arbor, MI 48105</b>
--

NAME OF ORGANIZATION, GROUP, FIRM OR CORPORATION
--

ADDRESS
---------

NUMBER AND TYPES OF FIREWORKS (Please attach additional pages if necessary) Approx. 300    3" Display Shells Approx. 150    4" Display Shells Approx. 75    5" Display Shells Approx. 50    6" Display Shells Approx. 8    8" Display Shells Approx. 5    Various Barrage Cakes 3" & Smaller In Diameter
--

EXACT LOCATION OF DISPLAY OR USE <b>Barton Hills Country Club</b>
--

CITY, VILLAGE, TOWNSHIP <b>Ann Arbor Charter Township</b>	DATE 06/26/2026 (Rain Date 06/27/2026)	TIME Approx. 10:00pm
--	---	-------------------------

BOND OR INSURANCE FILED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	AMOUNT <b>\$5,000,000</b>
--	------------------------------

Issued by action of the Legislative Body of the <input type="checkbox"/> City <input type="checkbox"/> Village <input type="checkbox"/> Township of _____ on the _____ day of _____, 2026.  <div style="text-align: center; border-top: 1px solid black; margin-top: 20px;">                     (Signature and Title of Legislative Body Representative)                 </div>
---

**\*THIS FORM IS VALID UNTIL THE DATE OF EXPIRATION OF PERMIT\***



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/8/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Acrisure Great Lakes Partners Insurance Services 223 West Grand River Ave #1 Howell MI 48843		<b>CONTACT NAME:</b> PHONE (A/C, No., Ext): 3305242020 FAX (A/C, No.): 216-658-7101 E-MAIL: rtrend@acrisure.com ADDRESS:	
License#: BR-1796277 GREALAK-88		<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Colonial Fireworks Special Effects LLC P.O. Box 276 West Branch MI 48661		<b>INSURER A:</b> Everest Indemnity Insurance Company NAIC # 10851 <b>INSURER B:</b> AXIS Surplus Insurance Company 26620 <b>INSURER C:</b> Everest Denali Insurance Company 16044 <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

**COVERAGES**

CERTIFICATE NUMBER: 1583102188

REVISION NUMBER:


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:			GCI0010160-251	1/26/2025	1/26/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
C	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			GCD0010069-251	1/26/2025	1/26/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			P-001-001560155-01	1/26/2025	1/26/2026	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

Additional Insured extension of coverage is provided by above referenced General Liability and Auto Liability policies where required by written agreement. DISPLAY DATE: June 28th, 2026 RAIN DATE: June 27th, 2026 LOCATION: Barton Hills Country Club; 730 Country Club Rd., Ann Arbor, MI 48105 Barton Hills Country Club and its employees, volunteers, boards, commissions and/or other authorities. Ann Arbor Charter Township and its employees, volunteers, boards, commissions and/or other authorities.

**CERTIFICATE HOLDER****CANCELLATION**

Barton Hills Country Club 730 Country Club Rd. Ann Arbor MI 48105	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# Barton Hills CC

900' Safety Perimeter

## Legend

 Barton Hills Fallout Zone



1000 ft

Google Earth

© 2021 Google

Building Department  
Phone: (734) 663-3418

3792 Pontiac Trail

Ann Arbor, MI 48105

Hours: Monday-Thursday 8:00 am - 4:30 pm  
Friday - CLOSED

Property Location

**730 COUNTRY CLUB**  
**IB-09-07-175-009**

**BARTON HILLS COUNTRY CLUB**  
**COUNTRY CLUB**  
**730 COUNTRY CLUB RD**  
**ANN ARBOR MI 48105**  
**(734) 663 8511**

Owner/Occupant

Contractor

Issued: \_\_\_\_\_ Expire Date: \_\_\_\_\_  
**Please call 734-663-3418 for an Inspection**  
**24 hours in advance.**

**Work Description:**

BARTON HILLS EXTRAVAGANZA, WHICH IS AN ANNUAL EVENT, IS BEING HELD ON JUNE 26, 2026 BEGINNING AT 5:00 PM UNTIL 11:00 PM.

FIREWORKS ARE FROM 10:30 PM TO 11:00 PM.  
EXPECTING 1000 GUESTS.

TWO ADDITIONAL TENTS WILL BE SET UP ON JUNE 25, 2026 AT 10:00 AM BEHIND THE CLUBHOUSE - CHIPPING GREEN.

THIS PERMIT APPLICATION MUST BE APPROVED THROUGH THE BOARD OF TRUSTEES AT THEIR REGULAR MEETING ON APRIL 20, 2026.

**Stipulations:**

BHVCC PAY THE APPROPRIATE FEE TO THE AAT FIRE DEPARTMENT TIMELY AS AGREED.

INDIVIDUAL IGNIGHTING THE FIREWORKS MUST BE OVER THE AGE OF 18 YEARS OLD.

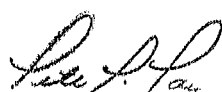
TENTS MUST BE INSPECTED BY THE FIRE CHEIF PRIOR TO PERMIT APPROVAL. PERMIT MUST BE POSTED.

THIS INFORMATION WILL BE UPDATED ONCE PERMIT APPLICATION IS APPROVED.

MARK NICHOLAI, FIRE CHIEF  
ANN ARBOR TOWNSHIP FIRE DEPARTMENT  
734-741-5900, FIRECHIEF@AATWP.ORG

Permit Item	Work Type	No. of Items	Item Total
Special Event	Special Event	1.00	\$250.00
TENT, CANOPY, STRUCTURE FEE	Special Event	2.00	\$100.00

*Paid*



**Peter Pace, Building Official**

**Grand Total: \$350.00**

This permit is only for the work described, and does not grant permission for additional or related work which requires separate permits. This permit will expire, and become null and void if work is not started within 180 days, or if work is suspended or abandoned for a period of 180 days after work has commenced; and, that the permit holder is responsible for assuring all required inspections are requested in conformance with the applicable code. It is assumed that the proposed work is authorized by the owner, and that the permit holder is authorized by the owner to secure this permit. The permit holder agrees to conform to all applicable laws of the State of Michigan and the local jurisdiction.

**Payment of permit fee constitutes acceptance of the above terms.**

# ANN ARBOR CHARTER TOWNSHIP

## Township Board of Trustees Rules

Adopted September 15, 2025

### 1. AUTHORITY

**1. Authority.** These rules are adopted by the board of a charter township pursuant to the provisions of [Section 42.7](#) of the Compiled Laws of Michigan.

### 2. MEETINGS

**2.1. Regular schedule.** The Township Board shall meet on the third Monday of each month in regular session unless otherwise specified by the Board. Annually, the Township Board shall adopt by resolution a schedule of the regular meetings of the Township Board in accordance with the foregoing.

**2.2. Special meetings.** The Township Board shall meet in special session at the call of the Clerk upon the written request of the Supervisor or two members of the Township Board. Notice of special meetings shall be given to the public in accordance with Rule 3.3. and Notice to each Township Board member shall be given at least ~~48~~ 24 hours in advance of the special meeting. Such notice shall be served personally and/or emailed ~~with phone notification~~ by the Township Clerk or their designee. The notice shall also contain the time, place, and purpose of the meeting.

**2.3. Place of meeting.** Regularly scheduled meetings shall be held in the Township Hall. Whenever the regular meeting place of the Township Board appears to be inadequate to accommodate all of the public expected to attend, the Supervisor and Clerk may change the meeting to a larger facility located in the Township. A notice of such change shall be posted on the Township website, and prominently posted on the door or bulletin board of the regular meeting place. The Clerk shall also give notice of such change in the place of meeting in a newspaper if time permits.

**2.4. Time of meetings.** Regularly scheduled meetings shall begin at ~~7:30~~ 7:00 pm unless the Board shall by majority vote of members present at a meeting at which a quorum is present set a different starting time. The Township Board shall not begin considering any matter on the agenda not yet under consideration by the hour of 10:30 P.M. except by majority consent of the members present. Matters on the agenda and not yet acted upon at the time of adjournment will be placed on the agenda of the next regular meeting or special meeting if one is called.

**2.5. Change in schedule.** Changes in the regular schedule shall not be made except upon the approval of a majority of the Board members present in a meeting at which quorum is present. In the event the Board meets, and a quorum is not present, the Board, upon the action of a majority of those present, may adjourn a regular or special meeting to another day provided that proper notice to members and public is given as provided in Rules 3.2 and 3.3.

### **3. NOTICE OF MEETINGS**

**3. Public notice of meetings.** The Township Clerk shall be responsible for providing the proper notice for all meetings of the Township Board. Such notification shall include but not necessarily be limited to the following:

**3.1. Regular meetings.** The Clerk shall post or publish a notice within 10 days after the first meeting of the Township Board in each calendar year, indicating the dates, times, and places of the Board's regular meeting schedule. The Clerk shall also post the schedule and schedule changes on the Township webpage.

**3.2. Schedule change.** Whenever the Board shall change its regular schedule of meetings, the Clerk shall post or publish a notice of the change within 3 days following the meeting in which the change was made but not less than eighteen (18) hours before the rescheduled meeting time.

**3.3. Public Notice of special or changed rescheduled meetings, or emergency meetings.** If the Board reschedules a meeting under the provisions of Rule 2.5 or calls a special meeting under Rule 2.2, the Clerk shall post a notice of such change immediately and no meeting, except emergency meetings as provided herein, shall be held until the notice has been posted for at least 18 hours. An emergency meeting shall be held only upon the consent of 2/3 of the Board members. Nothing herein shall bar an emergency meeting if a delay would threaten severe and imminent danger to the health, safety, and welfare of the public.

**3.4 Recessed meetings.** A meeting that is recessed for more than 36 hours shall be reconvened only after public notice as provided in Rule 3.2.

### **4. QUORUM; ATTENDANCE**

**4.1. Quorum.** Four members shall constitute a quorum for the transaction of business at all meetings of the Township Board.

**4.2. Attendance.** The Township Board, by a vote of at least 2 members, may compel the attendance of Board members and other officers of the Township at a regular or special meeting and enforce orderly conduct in a meeting.

### **5. MEETING AGENDA**

**5.1 Regular meeting agenda.** The Township Supervisor shall prepare the agenda of business for all regularly scheduled Township Board meetings. Any other Board member or representative of Township committees, boards or commissions desiring to place a matter on the agenda shall notify the Supervisor of such item by 5:00 pm on the Monday preceding the next regular meeting.

**5.2. Special meeting agenda.** Whenever the Board shall be called into a special meeting, the matters to be considered shall be stated in the notice of the meeting. However, if all of the members of the Board are present at a special meeting, then business that might lawfully come before a regular meeting of the Board may be transacted at the special meeting.

**5.3. Distribution of agenda and materials.** Upon completion of the agenda the Supervisor shall immediately distribute to Board members copies of the agenda together with copies of reports, explanations, etc., that relate to the business matters coming to the Board. The Supervisor may distribute such materials by email, mail or by personal delivery.

**5.4. Order of business.** The agenda shall be arranged in the following order of business.

- I. Call to order, establish quorum
- II. Approval of minutes
- III. Citizen Participation. Citizen Participation on Agenda items only. Public Comment regarding non-agenda items is at the end of the meeting.
- IV. Approve the Agenda and the Consent Agenda
- V. Trustee Comments on citizen participation
- VI. Annexations, ordinances, zoning, resolutions
- VII. Reports and discussions
  - A. Supervisor's report
  - B. Clerk report
  - C. Treasurer report
  - D. Planning Commission report
  - E. Committee reports
    1. Farmland and Open Space Preservation Board
    2. Utility Committee
    3. Public Safety Committee
    4. Climate Resilience Committee
    5. Others
  - F. Utilities Department report
  - G. Public Safety reports
  - H. Building Department report
- VIII. Information only items
- IX. Non-agenda items
- X. Public comment
- XI. Adjournment

## **6. CONDUCT OF MEETINGS**

**6.1. Chairperson.** The Township Supervisor shall moderate and chair all meetings of the Township Board. In the absence of the Supervisor the Board shall appoint one of its members temporary chair by voice vote, who shall assume the duties of the chair for that meeting.

**6.2. Discussion.** Board members wishing to speak shall first obtain the approval of the chair and each person who speaks shall address the chair. Other persons at the meeting shall not speak unless recognized by the chair.

**6.3. Disorderly conduct at meetings.** The Supervisor may call to order any person who is being disorderly in the following ways: speaking or otherwise disrupting the proceedings, failing to be germane, speaking longer than the allotted time, or speaking vulgarities. The person shall then be seated until the Supervisor determines whether the person is in order. If the person shall then be called out of order, he or she shall not be permitted to continue

to speak at the same meeting except on special permission by a majority of the Township Board. If the person shall continue to be disorderly and disrupt the meeting, the Supervisor may request a sheriff's deputy to remove the person from the meeting. No person shall be removed from a public meeting except for an actual breach of the peace committed at the meeting from which such person is removed.

## **7. RECORD OF MEETINGS**

**7.1. Clerk responsibility.** The Township Clerk shall be responsible for maintaining the official record and minutes of each meeting of the Board. In the absence of the Clerk, the Board shall appoint one of its members as temporary Clerk for that meeting. The minutes of each meeting shall show the date, time, place, members present, members absent, any decisions made at a meeting held open to the public and the purpose(s) for which a closed session is held and any decisions made subsequent to such closed session. The minutes shall include all roll call votes taken at the meeting.

The minutes shall include all the actions of the Board with respect to motions including the name of the moving member. A vote on an ordinance, and upon the adoption of a resolution and ordinance shall be taken by yes and no votes and shall be entered upon the record, except that if the vote is unanimous, it shall only be necessary to record that fact.

The Clerk shall maintain copies of each resolution and ordinance or other matter acted upon by the Board. The official minutes, however, may refer to those matters by an identifying number and title descriptive of the ordinance, resolution, or other matter.

**7.2. Public access to meeting records.** The Clerk shall make available to members of the public the records and minutes of Board meetings in accordance with the Freedom of Information Act. Minutes prepared by the Clerk, but not approved by the Board, shall be available for public inspection not more than 8 business days following the meeting. Minutes approved by the Board shall be available within 5 business days of the meeting at which they were approved.

**7.3 Publication of minutes.** The Clerk shall also be responsible for posting approved minutes on the Township internet web site within a reasonable period of time after approval by the Board.

## **8. STANDING BOARD COMMITTEES**

**8.1. Appointment.** Unless otherwise provided by law, the Board, on an annual basis and within 30 days of the organization of the Board, shall appoint members of the Board to standing committees listed under Rule 8.3. The Board may establish any other committees and at any time it deems necessary.

**8.2. Committee chair.** Committee chairs shall be appointed by the Supervisor.

**8.3. Committee duties and responsibilities.** Each committee shall thoroughly investigate any matters referred to it by the Supervisor or the Board and shall report, in writing, its findings to the Board without undue delay. Upon the motion of any Board member, and approval of a majority of the Board, the Board may discharge a committee from further consideration of any matter.

The standing committees of the Board are the following:

**8.3.1 Public Safety Committee.** The Public Safety Committee has responsibility for the overall review of the fire department operation and the operation of the law enforcement personnel retained by the Township. This committee is also responsible for recommendations to the Board regarding providing for public safety within the Township.

**8.3.2 Personnel Committee.** The Personnel Committee has responsibility for making recommendations for amendments or changes to the Employee Manual for the Ann Arbor Charter Township employees. The committee has responsibility for approving job descriptions for the Township's employees and making recommendations as to the salary ranges for such employees and their fringe benefits.

**8.3.3 Utilities Committee.** The Utilities Committee has responsibility for review and recommendations to the Board of matters related to public water and sanitary sewer services provided by the Township, stormwater management and other matters related to public utilities within the Township. Such duties include review and recommendations to the Board concerning the rates and other charges for public water and sanitary sewer services by the Township, contracts for utility services between the Township and other entities, and any other matters related to utilities as may be delegated by the Township Board.

**8.4. Committee meetings.** A majority of the members of any committee shall constitute a quorum with respect to that committee. Meetings of committees shall be open to members of the public if required by the provisions of the Open Meetings Act. Each committee shall maintain a written record of its meetings. The record of each committee shall include at least the following: the date and place of the meeting, members attending, and any final recommendations that the committee has approved.

## **9. CLOSED SESSIONS**

**9.1. Procedure.** The Township Board may meet in closed session, closed to the public, upon the roll call vote of 2/3 of the members except for the purposes articulated in 9.2(a) and (b) which shall only require a roll call vote of the majority of members present. The vote shall be recorded in the minutes of the meeting at which the decision to hold a closed session was made. All decisions of the Township Board must be made at a meeting open to the public as required by the [Open Meetings Act](#).

**9.2. Purposes.** The Township Board may hold closed sessions only for the following purposes:

- a) To consider the dismissal, suspension, or disciplining of a public officer, employee, staff member, or individual agent; or to hear complaints or charges against such a person, or to consider a periodic personnel evaluation of such a person, but only when the subject of the proposed action or charges requests the meeting to be closed. A person requesting a closed hearing may rescind the request at any time, in which case the matter at issue shall be considered thereafter only in open sessions.

- (b) To consider strategy connected with the negotiation of collective bargaining agreements if either party requests a closed hearing.
- (c) To consider the purchase or lease of real property prior to the time that an option to lease or purchase such real property is secured.
- (d) To consult with the Township attorney regarding trial or settlement strategy in connection with specific pending litigation but only when an open meeting would have a detrimental effect on the Township's litigation or settlement position.
- (e) To review the specific contents of an application for employment or appointment to a public office and the applicant requests that the application remain confidential. Whenever the Board meets to interview an applicant, it shall be in open session.
- (f) To consider material exempt from discussion or disclosure by state or federal law.

**9.3. Minutes.** At each closed session, the Clerk shall keep a separate record. This record of minutes shall not be disclosed to the public except upon court order. The Clerk may destroy said minutes after one year and one day have passed following the date at which the Board approved the minutes of the regular meeting at which the closed session was approved.

## **10. MOTIONS AND RESOLUTIONS**

### **10.1 Motions and resolutions.**

**10.1.1** Any business before the board shall be introduced by motion or written resolution and in accordance with the agenda approved by the board and Roberts Rules (defined below). No motion or resolution shall be adopted until the motion or resolution is stated by the chair. The chair may, on their own initiative or at the secretary's request, require any main motion, amendment or instructions to a committee to be in writing before stating the question. In such case, a request to recess for the purpose of writing out a motion or resolution shall be in order.

**10.1.2** A main motion may be offered as a written resolution, either because of its importance or because of its length or complexity, or because greater formality is desired, as determined by the chair at their discretion. Such a written resolution shall be prepared, and distributed to all members, in advance of the applicable meeting. If the text of the resolution has been distributed to the members in advance, it need not be read in full when moved.

**10.2. Order of motions.** Whenever a question is under debate, no motion shall be received except subsidiary, privileged and incidental motions in accordance with Roberts Rules, examples of which are:

- (a) fix the time to adjourn (to provide for an additional meeting of the same session, typically followed by a motion to adjourn and distinguished from a special meeting which is a different session)
- (b) adjourn
- (c) recess (to take a break during a pending question)
- (d) lay on the table (to interrupt the pending business so as to permit doing something else immediately)
- (e) previous question / vote immediately or call the question (to close debate and bring to an immediate vote)
- (f) table / postpone to a certain time (to consider a pending question in current or future meeting)
- (g) commit or refer (to commit or refer an action to a committee for further study or redrafting before a question is considered further)
- (h) amend
- (i) table / postpone indefinitely (to drop the main motion without a direct vote on it)

These motions shall take precedence in the order in which they are stated above and otherwise in accordance with Roberts Rules.

**10.3. Non-debatable motions.** The motion to adjourn, to recess, to lay on the table, previous question/ to vote immediately or call the question, and all questions relating to the priority of business, shall be ordered and voted upon without debate.

**10.4. Rules on certain subsidiary and incidental motions.** The following motions require majority vote for approval, unless otherwise stated.

**10.4.1. A decision to table (postpone action)** shall carry with it all questions to which it is attached, except in the case of an appeal from any decision of the chair in accordance with Section 10.4.7 below.

**10.4.2. A motion for the previous question (also known as motion to vote immediately or call the question)** may be made to immediately close debate and prevent the making of a number of secondary motions (e.g., amend, commit, postpone to a certain time). It may be moved at any time while a debatable motion is pending, whether or not some debate on it has already taken place. The motion requires a two-thirds vote. A roll call vote may be demanded on the question to vote immediately. Whenever the question to vote immediately is ordered, any questions, order, or appeal from the decision of the chair shall be decided without debate. If the board rejects a motion to vote immediately, the consideration of the matter shall be resumed as if the motion had not been made.

**10.4.3. A motion to reconsider** shall be in order on any question the board has decided, but no question shall be reconsidered more than once. The motion to reconsider shall be in order, however, on the same day (or session) as the vote to be reconsidered was taken and in the next regular meeting following. The motion to reconsider shall be moved only by a member who voted with the majority on the motion to be reconsidered. A motion to reconsider a motion to amend shall not be in order if the main question has been voted upon. If the board has adopted the question of reconsideration, however, motions to amend shall be in order.

**10.4.4. A vote to table / postpone indefinitely** shall not be reconsidered.

**10.4.5. A motion to temporarily suspend the rules** may be made at any time. By two-thirds vote (other than ordinary standing rules, which may be suspended by majority vote) the board may temporarily suspend the rules to facilitate the accomplishment of any legal objective of the board in a legal manner.

**10.4.6. Appeal from decision of the chair.** Any member of the board may appeal from any decision of the chair. On all appeals the question shall be “Shall the decision of the chair stand as the judgment of the township board?” Appeals shall be debatable except when the township board is under the order to vote immediately, or the decision appealed from relates to the priority of business. Any such appeal may be tabled, but it shall not carry with it the matter before the township board at the time such appeal is taken.

**10.4.7. Division of a question.** Any member of the township board may call for a division of any pending question. The question shall be divided if it contains propositions so distinct that, one or more being removed, a substantive proposition shall remain.

## **11. VOTING**

**11.1** Whenever a question is put to the members by the chair, every member present shall vote on all questions to be decided by the township board, and a majority vote of the votes cast is required to adopt or approve any such question (unless a greater vote is otherwise required by these Rules, Roberts Rules or applicable law).

**11.2.** No member present shall abstain from voting “yes” or “no,” unless excused by unanimous consent of the other members present or the question at issue presents a conflict of interest to the member abstaining and that conflict is identified on the record.

**11.3.** On demand by any township board member the vote on any pending question shall be taken by a record roll call vote.

**11.4.** When a record roll call vote is demanded on a question and after the chair has stated the question, the chair is directed to call the roll; no member of the township board is entitled to speak on the question, nor shall any motion be in order until such roll call is completed, and the result announced.

**11.5.** The vote on the passage of an ordinance, and on the adoption of a resolution and ordinance, shall be taken by yes and no votes and shall be entered on the record. Where the vote is unanimous, however, it shall only be necessary to record the vote.

## **12. PARLIAMENTARY AUTHORITY**

**12.1** Robert’s Rules of Order, Newly Revised, 12th Edition, 2020 (“Roberts Rules”), shall govern all questions of procedure that are not otherwise provided by these rules or by state law.

## Clerk's Report – April 20, 2026

### **I. Election/Voter Registration Administration**

- a. On-going QVF and voter registration file maintenance.
- b. Elections for 2026 will be on August 4 and November 3.

### **II. Records management/Open meetings/website**

1. New Website Update: We are almost there!  
Two Revize training sessions were held in March for Clerk Department staff. We have admin access to the website and are making updates to get it ready to go “live” as annarbortownship.gov
2. In the coming weeks we will meet with the various departments to review the new website and ask for input/changes before going live.
3. We are working with Taz to help assist with creating aliases for our old emails as we transition to .gov, and to re-direct aatwp.org domain to the new .gov domain.
4. We would like additional photos before going live, but we can also add more after launch.

### **III. Zoning Board of Appeals**

1. The ZBA has a meeting on April 21 to decide on a variance request to accessory uses and buildings or structures requirements for a shed/workshop. This application was postponed. The applicant has revised their plan for the placement of the workshop on the lot.

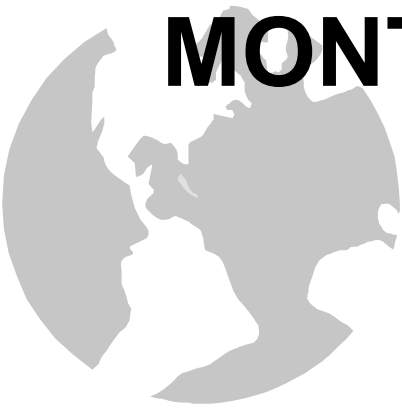
### **IV. Other Projects/Responsibilities**

1. Clerk department training – Kristine and Rebecca attended a Michigan Association of Municipal Clerk's “Member Education Day” training held in Mt. Pleasant Michigan. We both found it very informative. The topics were:
  - Communications for the Clerk's office
  - Legislative Update
  - Records Management
  - Bureau of Elections Update

⋮

Ann Arbor Charter Township

**UTILITIES  
DEPARTMENT  
MONTHLY REPORT**



**March, 2026**

# **MAINTENANCE / PROJECTS**

1. **Water Samples to EGLE**
2. **Miss Dig Program**
3. **Sanitary Sewer Manhole Inspection**
4. **Cleaned Non-Motorized Trail**
5. **Weekly Generator Run Test**
6. **Locate and Fix Stop Boxes**
7. **Weekly Station Checks**
8. **Set up Chairs for Twp. Meeting**
9. **Replaced Signs at water and Sewer Manholes**
10. **Checked SCADA Alarms**
11. **Cleaned Trucks and Equipment**
12. **Cleaned Shop and Stations**
13. **Soil Erosion Inspections**
14. **Worked on CCR Report**
15. **Worked on Sewer and Water Manholes and Water Boxes**
16. **Meetings on New Tank and Pump building**
17. **Install Odor Control at Townsley Lift Station**
18. **Replaced Tire on F150**
19. **Grade Inspections**
20. **Cleaned Skid Steer**
21. **Worked on Cross Connection Report**
22. **Install New Locks on Twp. Barn**
23. **Meter Reads**
24. **Clean Yard at Station 1**

## **MEETINGS – SEMINARS**

1. **Staff Meetings**
2. **Rick J Class MRWA**
3. **1575 Pre App**
4. **Geddes and Dixboro Pre App**
5. **Water Tank Lunch and Learn**
- 6.

## **PLAN REVIEWS**

1. **FGRHS Site Plan**
2. **MMM Cup Review**
- 3.
- 4.

## **TOPICS TO DISCUSS**

- 1.
- 2.

# Police Service Data Report

Reporting Period: March



Incidents	Month 2026	2026 YTD	2025 YTD	% Change
Animal Complaints	2	6	16	-62.5%
Assaultive Crimes	1	1	3	-66.7%
Burglaries		1	1	0%
Larcenies		1	3	-66.7%
Medical Assists	4	9	5	80.0%
OWI			4	-100.0%
Traffic Stops	16	41	65	-36.9%
Traffic Crashes	6	39	37	5.4%
Calls For Service Total	279	882	878	0.5%
Citations	1	2	24	5.4%
In/Out of Area Time	Minutes			
Collab Out of Area Time	2,400			

Into Area Time: The time that other areas contracted deputies spent in ANT. \*ACO, SRP, Command, Countywide, and DB are excluded\*

Out of Area Time: Time that ANT/SUT contracted deputies spent anywhere other than ANT/SUT, including non-contract areas.



# CFS Summary

## Reporting Period: March



Classification	Month 2026	2026 YTD	2025 YTD	% Change
BURGLARY -ENTRY WITHOUT FORCE (Intent to Commit)			1	-100.0%
BURGLARY -FORCED ENTRY		1		-
DAMAGE TO PROPERTY		2		-
FORGERY/COUNTERFEITING		1		-
FRAUD -CREDIT CARD/AUTOMATIC TELLER MACHINE			1	-100.0%
FRAUD -FALSE PRETENSE/SWINDLE/CONFIDENCE GAME	1	2	1	100.0%
FRAUD - IDENTITY THEFT		1	1	0%
FRAUD -WIRE FRAUD	1	2		-
LARCENY -OTHER			1	-100.0%
LARCENY -THEFT FROM BUILDING			1	-100.0%
LARCENY -THEFT FROM MOTOR VEHICLE			1	-100.0%
NONAGGRAVATED ASSAULT	1	1	4	-75.0%
SEXUAL CONTACT FORCIBLE -CSC 4TH DEGREE		1		-
<b>Sum:</b>	<b>3</b>	<b>11</b>	<b>10</b>	<b>10.0%</b>

Classification	Month 2026	2026 YTD	2025 YTD	% Change
OBSTRUCTING JUSTICE			1	-100.0%
OBSTRUCTING POLICE			1	-100.0%
OPERATING UNDER THE INFLUENCE OF LIQUOR OR DRUGS			4	-100.0%
<b>Sum:</b>			<b>6</b>	<b>-100.0%</b>

Classification	Month 2026	2026 YTD	2025 YTD	% Change
ALARMS	9	28	25	12.0%
ANIMAL COMPLAINTS	2	6	19	-68.4%
MISCELLANEOUS COMPLAINTS	42	100	82	22.0%
MISCELLANEOUS TRAFFIC COMPLAINTS	27	86	95	-9.5%
NON - CRIMINAL COMPLAINTS	160	481	457	5.3%
SICK / INJURY COMPLAINT	6	41	18	127.8%
TRAFFIC CRASHES	13	76	39	94.9%
<b>Sum:</b>	<b>259</b>	<b>815</b>	<b>733</b>	<b>11.2%</b>

Classification	Month 2026	2026 YTD	2025 YTD	% Change
MISCELLANEOUS A THROUGH UUUU	1	2	19	-89.5%
<b>Sum:</b>	<b>1</b>	<b>2</b>	<b>19</b>	<b>-89.5%</b>



# CFS Summary

Reporting Period: March



Classification	Month 2026	2026 YTD	2025 YTD	% Change
CANINE ACTIVITIES			6	-100.0%
CRIME PREVENTION ACTIVITIES		9	1	800.0%
INVESTIGATIVE ACTIVITIES	7	12	7	71.4%
MISCELLANEOUS ACTIVITIES (6000)	3	14	23	-39.1%
MISCELLANEOUS ACTIVITIES (6100)	6	19	75	-74.7%
<b>Sum:</b>	<b>16</b>	<b>54</b>	<b>112</b>	<b>-51.8%</b>



## CCW Report

Incident Number	Report Date	Offense	Case Status Disposition



# Out of Area Report

Reporting Period: March



SUMMARY	
Reporting Area	Duration in Minutes
COUNTY OWNED PROPERTY	112
COUNTYWIDE	150
EASTERN MICHIGAN UNIVERSITY	61
PITTSFIELD TOWNSHIP	65
SALEM TOWNSHIP	68
YORK TWP	69
YPSILANTI CITY	70
YPSILANTI TWP	1,806
<b>Sum:</b>	<b>2,400</b>

## COUNTY OWNED PROPERTY

Incident #	Activity Category	Verified Offense	Location	Activity Start Date	Minutes
260016437	DISPATCHED CALLS	Assist Citizen	2200 BLOCK HOGBACK RD	03/10/2026 12:17:00	17
260019631	DISPATCHED CALLS	Assist Citizen	2200 BLOCK HOGBACK RD	03/22/2026 14:40:00	30
260021471	DISPATCHED CALLS	Felony Arrest Warrant - Other Jurisdiction	2200 BLOCK HOGBACK RD	03/30/2026 06:55:00	65
				<b>Sum:</b>	<b>112</b>

## COUNTYWIDE

Incident #	Activity Category	Verified Offense	Location	Activity Start Date	Minutes
	K9 DETAIL		10900 BLOCK HANNAN RD	03/20/2026 12:30:00	150
				<b>Sum:</b>	<b>150</b>



**Out of Area Report**  
Reporting Period: March



**EASTERN MICHIGAN UNIVERSITY**

Incident #	Activity Category	Verified Offense	Location	Activity Start Date	Minutes
260019006	K9 DETAIL	K-9 Explosive Detection - WD	700 BLOCK N HEWITT RD	03/20/2026 08:18:00	61
				<b>Sum:</b>	<b>61</b>

**PITTSFIELD TOWNSHIP**

Incident #	Activity Category	Verified Offense	Location	Activity Start Date	Minutes
260014524	K9 DETAIL	K-9 Narcotics Detection - WD	7000 BLOCK E MICHIGAN AVE	03/02/2026 14:42:00	65
				<b>Sum:</b>	<b>65</b>

**SALEM TOWNSHIP**

Incident #	Activity Category	Verified Offense	Location	Activity Start Date	Minutes
260020075	BACKUP DISPATCHED CALLS	Follow Up - WD	3200 BLOCK LANCASTER LN	03/24/2026 16:52:00	68
				<b>Sum:</b>	<b>68</b>



# Out of Area Report

Reporting Period: March



## YORK TWP

Incident #	Activity Category	Verified Offense	Location	Activity Start Date	Minutes
260020325	BACKUP DISPATCHED CALLS	K-9 Tracking - WD	1100 BLOCK WILLIS RD	03/25/2026 16:25:00	69
				<b>Sum:</b>	<b>69</b>

## YPSILANTI CITY

Incident #	Activity Category	Verified Offense	Location	Activity Start Date	Minutes
260020335	BACKUP DISPATCHED CALLS	Dive Team Response	SPRING ST/ CATHERINE ST	03/25/2026 17:38:00	70
				<b>Sum:</b>	<b>70</b>

## YPSILANTI TWP

Incident #	Activity Category	Verified Offense	Location	Activity Start Date	Minutes
260014358	BACKUP DISPATCHED CALLS	Welfare Check	8700 BLOCK AQUA LN	03/01/2026 21:34:00	19
260014361	BACKUP DISPATCHED CALLS	Assault w/Intent to Murder	2600 BLOCK WOODRUFF LN	03/01/2026 21:14:00	20
260014361	BACKUP DISPATCHED CALLS	Assault w/Intent to Murder	2600 BLOCK WOODRUFF LN	03/01/2026 21:15:00	105
260014361	BACKUP DISPATCHED CALLS	Assault w/Intent to Murder	2600 BLOCK WOODRUFF LN	03/01/2026 21:34:00	71
260014364	BACKUP DISPATCHED CALLS	Family Trouble	500 BLOCK KANSAS AVE	03/01/2026 22:08:00	8
260014365	BACKUP DISPATCHED CALLS	Shots Fired - Careless Use of Firearm - WD	100 BLOCK WIARD RD	03/01/2026 21:53:00	14
260014589	BACKUP DISPATCHED CALLS	Assist Citizen	100 BLOCK RUSSELL CT	03/02/2026 19:00:00	60
260014589	BACKUP DISPATCHED CALLS	Assist Citizen	100 BLOCK RUSSELL CT	03/02/2026 19:42:00	142
260015183	BACKUP DISPATCHED CALLS	All Other Traffic Offenses	RIDGE RD/ HOLMES RD	03/05/2026 10:25:00	61
260016088	BACKUP DISPATCHED CALLS	Agg/Fel Assault - Family - Other Weapon-Domestic	400 BLOCK ALLSTON CT	03/08/2026 22:45:00	25

# Out of Area Report

## Reporting Period: March



260016088	BACKUP DISPATCHED CALLS	Agg/Fel Assault - Family - Other Weapon-Domestic	400 BLOCK ALLSTON CT	03/08/2026 22:45:00	30
260017017	BACKUP DISPATCHED CALLS	Civil Matter - Other	800 BLOCK LAMAY AVE	03/12/2026 19:20:00	20
260017099	BACKUP DISPATCHED CALLS	Shots Fired - Careless Use of Firearm - WD	900 BLOCK HOLMES RD	03/13/2026 05:20:00	40
260017205	BACKUP DISPATCHED CALLS	Assault w/Intent to Murder	900 BLOCK HOLMES RD	03/13/2026 12:40:00	120
260017644	BACK-UP TRAFFIC STOP	Possess/Receive Stolen Vehicle	MARY CATHERINE ST/ EILEEN AVE	03/14/2026 21:20:00	8
260017659	BACKUP DISPATCHED CALLS	Operating Under the Influence of Alcohol / Liquor OWI	US12/ THOROUGHBRE D WAY	03/14/2026 21:47:00	124
260018109	BACKUP DISPATCHED CALLS	Information - WD	1500 BLOCK HOLMES RD	03/16/2026 14:44:00	8
260018475	BACKUP DISPATCHED CALLS	Family Trouble	1300 BLOCK RUE DEAUVILLE BLVD	03/18/2026 01:25:00	20
260018485	BACKUP DISPATCHED CALLS	Possess/Receive Stolen Vehicle	1100 BLOCK W CLARK RD	03/18/2026 03:05:00	115
260018709	DISPATCHED CALLS	Family Trouble	MIDWAY ST/ WARE CT	03/18/2026 23:20:00	10
260019254	BACKUP DISPATCHED CALLS	Disorderly Person/ Condition - WD	500 BLOCK BELMONT DR	03/20/2026 23:45:00	15
260019529	BACK-UP TRAFFIC STOP	Operating Under the Influence of Alcohol / Liquor OWI	E MICHIGAN AVE/TODD ST	03/22/2026 00:21:00	19
260019697	DISPATCHED CALLS	Assist Fire Department	1100 BLOCK FALL RIVER RD	03/22/2026 22:15:00	15
260019738	DISPATCHED CALLS	Resisting Officer	1200 BLOCK MEDFORD DR	03/23/2026 04:00:00	40
260020433	BACK-UP TRAFFIC STOP	Traffic Complaint / Traffic Miscellaneous A Complaint	RIDGE RD/E MICHIGAN AVE	03/26/2026 01:50:00	25
260020911	BACKUP DISPATCHED CALLS	Resisting Officer	600 BLOCK VILLA DR	03/27/2026 22:33:00	10
260020911	BACKUP DISPATCHED CALLS	Resisting Officer	600 BLOCK VILLA DR	03/27/2026 22:39:00	5
260020921	BACKUP DISPATCHED CALLS	B&E - Burglary - Forced Entry - Non-Residence	200 BLOCK S FORD BLVD	03/27/2026 23:15:00	27
260020921	BACKUP DISPATCHED CALLS	B&E - Burglary - Forced Entry - Non-Residence	200 BLOCK S FORD BLVD	03/27/2026 23:15:00	42



# Out of Area Report

Reporting Period: March



260020921	BACKUP DISPATCHED CALLS	B&E - Burglary - Forced Entry - Non-Residence	200 BLOCK S FORD BLVD	03/28/2026 00:00:00	90
260021112	BACKUP DISPATCHED CALLS	Family Trouble	3100 BLOCK INTERNATIONAL DR	03/28/2026 17:42:00	18
260021203	BACKUP DISPATCHED CALLS	Information - WD	900 BLOCK ECORSE RD	03/29/2026 03:09:00	40
260021203	BACKUP DISPATCHED CALLS	Information - WD	900 BLOCK ECORSE RD	03/29/2026 03:15:00	30
260021298	BACKUP DISPATCHED CALLS	Agg/Fel Assault - Murder Attempt	INTERNATIONAL DR/GOLFSIDE RD	03/29/2026 14:35:00	55
260021298	DISPATCHED CALLS	Agg/Fel Assault - Murder Attempt	INTERNATIONAL DR/GOLFSIDE RD	03/29/2026 14:40:00	50
260021510	BACKUP DISPATCHED CALLS	K-9 Tracking - WD	S HARRIS RD/ RUSSELL ST	03/30/2026 10:46:00	8
260021516	DISPATCHED CALLS	Follow Up - WD	8500 BLOCK WINDSOR CT	03/30/2026 11:08:00	14
260021596	DISPATCHED CALLS	Follow Up - WD	800 BLOCK LAMAY AVE	03/30/2026 16:22:00	30
260021682	DISPATCHED CALLS	Disorderly Person/ Condition - WD	APPLERIDGE ST/WOODRUFF LN	03/30/2026 21:05:00	15
260021682	DISPATCHED CALLS	Disorderly Person/ Condition - WD	APPLERIDGE ST/WOODRUFF LN	03/30/2026 21:10:00	25
260021974	BACKUP DISPATCHED CALLS	Assault w/Intent to Murder	7800 BLOCK HAMPTON CT	03/31/2026 18:55:00	3
	FOLLOW-UP		BLOCK EVIDENCE TECH	03/13/2026 22:30:00	210
				<b>Sum:</b>	<b>1,806</b>



# Into Area Report

Reporting Period: March



SUMMARY	
Patrol Area Desc	Duration in Minutes
<b>Sum:</b>	

Incident #	Activity Category	Verified Offense	Location	Activity Start Date	Minutes
				<b>Sum:</b>	



# Violations

Reporting Period: March



Violation Description	Violation Count
SPEEDING 01 - 05 MPH OVER	1
<b>Sum:</b>	<b>1</b>



# Traffic Stops

Reporting Period: March



TS Reason For Contact	Activities Count
Speed	8
Traffic Vio.	5
	13



### CCW REPORT:

This report lists all incidents verified as carrying a concealed weapon violation that occurred within the area during the reporting period.

### OUT OF AREA REPORT:

This report details the amount of time (in minutes) that deputies assigned to the contract area (patrol area) spend outside of that area, along with the reasons for being out of area. If the contract area is part of a collaboration, it is not possible to separate the data for each individual area within the collaboration in this report.

### INTO AREA REPORT:

This report details the amount of time (in minutes) that deputies not assigned to the contract area spend in that area, along with the reasons for their presence. If the contract area is part of a collaboration, this report separates the data by each area within the collaboration.

### VIOLATIONS:

This report lists all violations that occurred during the reporting period. A single citation may include multiple violations. The “sum” value represents the number of citations, not the total number of violations.

### TRAFFIC STOPS:

This report is generated from deputies’ activity logs, which document each traffic stop and the associated reason. The numbers in this report may differ from those on the “Police Service Data Report” page, as that report reflects only verified offenses.





# WASHTENAW COUNTY OFFICE OF THE SHERIFF



EST. 1823

ALYSHIA M. DYER, SHERIFF

## EXECUTIVE SUMMARY

Distribution Date: 4/10/26

March 2026

### COMMUNITY DIRECTED ENFORCEMENT

DATE	LOCATION	COMPLAINT	INITIATIVES
ongoing	N DIXBORO RD/PLYMOUTH RD	traffic	speed measurement/visibility
ongoing	GEDDES	traffic	speed measurement/visibility
ongoing	OLD EARHART RD/PLYMOUTH RD	traffic	speed measurement/visibility
ongoing	EARHART	traffic and trucks	speed measurement/visibility
ongoing	PONTIAC TRL / WARREN	traffic	speed measurement/visibility
ongoing	DIXBORO / ARROWHEAD	traffic	speed measurement/visibility
ongoing	GOSS / EARHART	traffic	speed measurement/visibility
ongoing	Barton Hills	resident requested patrol	visibility in the area

### STAFFING

12 / 14 Deputies (Billable for 12)



# WASHTENAW COUNTY OFFICE OF THE SHERIFF



EST. 1823

ALYSHIA M. DYER, SHERIFF

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## EXECUTIVE SUMMARY

Distribution Date: 4/10/26

March 2026

### WASHTENAW ALERT (EVERBRIDGE)

As a reminder for residents, they can sign up for “Up-to-the-minute updates” from the Washtenaw County Sheriff’s Office by email or cell phone at [www.washtenaw.org/alerts](http://www.washtenaw.org/alerts)

### HOUSE WATCH

If you plan on being gone for a period of time sign your house up for house checks. The house watch form can be found at: <https://www.washtenaw.org/1743/House-Watch>

### NEW FACES

The Sheriff’s Office is hiring! We continue to hire highly qualified, motivated, and diverse people that are committed to pursuing our mission: “Together, we are committed to creating a safer, more just, and compassionate Washtenaw County for all”.

If you are interested in joining us in serving your community in Police Services, Corrections, Communications, Emergency Services or Community Corrections please check us out at: <https://www.washtenaw.org/1124/Sheriff>

### PUBLIC DASHBOARD

Check out our Data & Information Dashboard!  
<https://www.washtenaw.org/3915/Sheriff-Data-Information-Dashboard>

#### COMMONLY USED ABBREVIATIONS

**AWIM:** Assault with Intent to Murder

**CCW:** Carrying Concealed Weapon

**CSC:** Criminal Sexual Conduct

**DV:** Domestic Violence

**OID:** Operating Under the Influence of Drugs

**OWI:** Operating While Intoxicated

**R&O:** Resisting & Obstructing

**UDAA:** Unlawfully Driving Away an Automobile

**ANN ARBOR CHARTER TOWNSHIP  
FIRE DEPARTMENT  
MARCH 2026 - TOWNSHIP BOARD REPORT**





# Fire Department Township Board Report for March 2026

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## Incident Summary

The department responded to a total of **111 incidents** during the month of March.

### Incident Breakdown:

- ❖ Structure Fire – 1 (Ann Arbor Twp.)
- ❖ Vehicle Fire - 3
- ❖ Grass/Brush Fire - 1
- ❖ Smoke Scare - 3
- ❖ Fire Alarm - 3
- ❖ Wires Down - 1
- ❖ Station Coverage - 4
- ❖ EMS - 60
- ❖ MVC - 13
- ❖ PDC - 10
- ❖ Water/Ice Rescue - 1
- ❖ Canceled before Arriving - 10
- ❖ Good Intent - 10
- ❖ Service Call - 1

## Mutual Aid

The department provided mutual aid **17 times** and received mutual aid **9 times**.

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## Paid-On-Call (POC) Activity

- ❖ Total Incidents: **111**
  - ❖ POC Participation: **95 incidents (86%)**
- 

## Recruitment & Retention

- ❖ The department currently has 5 POC Firefighter / EMT applicants, who are in various phases of the hiring process.

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## Incidents

### March 17 – Semi Crash and Fire – Ann Arbor Township

The department was dispatched to northbound US-23 near the Huron River for a reported semi crash with fire. Upon arrival, crews found a semi tractor-trailer that had left the roadway and crashed through a densely overgrown wooded area. The tractor was on fire, and the driver had already exited the vehicle.

Crews stretched hoselines to the rapidly developing fire, which proved challenging due to heavy vegetation, trees, and debris. Once lines were in place, firefighters were able to bring the fire under control and complete overhaul operations.

The driver sustained only minor injuries and declined transport to the hospital.



### March 19 – Structure Fire – Ann Arbor Township

The Ann Arbor Township Fire Department was dispatched to a reported structure fire on East Huron River Service Drive. Upon arrival, crews found a two-story single-family dwelling with a small fire in the garage. All occupants had safely evacuated prior to the department's arrival.

Fire crews quickly extinguished the fire using a pressurized water extinguisher and confirmed that it had not extended into the walls. The structure was then ventilated using positive pressure fans.

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# Training & Events

## Fire Academy – Class #9

- ❖ Dates: March 2, 5, 7, 9, 12, 14, 16, 19, 21, 23, 26, 28, 30
- ❖ Topics Covered:
  - Fire Behavior
  - Building Construction
  - Washtenaw County Central Fire Dispatch Operations
  - Fire Fighter Tools and Equipment
  - Ropes and Knots
  - Fire Extinguishers
  - Water Supply Systems
  - Fire Hose and Appliances, and Nozzles



## Pre-Hospital Trauma Life Support (PHTLS) Training

- **March 15:** Fire department personnel who had not yet obtained their Pre-Hospital Trauma Life Support (PHTLS) certification, as well as those with certifications nearing expiration, attended a PHTLS training program.

## Mobile Data Computers (MDCs), Map Book, and Area Familiarity Training

- **March 24:** Fire personnel participated in a training session reviewing the Washtenaw County fire services Mobile Data Computer (MDC) system, including its operations and capabilities. Members also received instruction on the department's map book organization and effective utilization. The session concluded with a comprehensive review of the Ann Arbor Township Fire Department's service area, highlighting key occupancies and high-frequency response locations.

## Elevator Emergency / Rescue Training

- **March 24:** Personnel attended an elevator emergency training program consisting of both lecture and hands-on components. This training focused on best practices for safely and effectively managing elevator-related emergencies.

## Basic Engine Driver / Operator Pump Operations Training

- **March 31:** Firefighters attended Part 1 of a four-part training series on fire engine pump operations. This session was designed for current and aspiring apparatus driver/operators and provided foundational knowledge and skills necessary for safe and effective fire apparatus pump operations.

Respectfully Submitted,

*Mark A. Nicholai*

Fire Chief

**BUILDING REPORT      MARCH      2026**

March

<b>Permit Record Type Totals</b>	<b>Records</b>	<b>Revenue</b>	<b>Records</b>	<b>Revenue</b>
<b>Building</b>	17	39,501	<b>46</b>	<b>106,720</b>
<b>Electrical</b>	13	4,052	<b>48</b>	<b>13,820</b>
<b>Mechanical</b>	16	7,900	<b>68</b>	<b>18,041</b>
<b>Plumbing</b>	20	4,352	<b>35</b>	<b>7,002</b>
<b>ZONING-LAND USE</b>			-	-
<b>Fence Permit</b>	1	60	<b>1</b>	<b>60</b>
<b>Sign Permit</b>	-	-	-	-
<b>Special Event</b>	-	350	-	<b>350</b>
<b>Total</b>	<b>67</b>	<b>56,215</b>	<b>198</b>	<b>145,993</b>

<b>Building</b>				
Ann Arbor Township	15	39,276	<b>44</b>	<b>106,495</b>
Barton Hills	2	225	<b>2</b>	<b>225</b>

<b>Electrical</b>				
Ann Arbor Township	11	3,736	<b>45</b>	<b>13,184</b>
Barton Hills	2	316	<b>3</b>	<b>636</b>

<b>Mechanical</b>				
Ann Arbor Township	16	7,850	<b>62</b>	<b>16,706</b>
Barton Hills	-	50	<b>6</b>	<b>1,335</b>

<b>Plumbing</b>				
Ann Arbor Township	19	3,935	<b>34</b>	<b>6,585</b>
Barton Hills	1	417	<b>1</b>	<b>417</b>

<b>ZONING-LAND USE</b>				
Ann Arbor Township	-	-	-	-
Barton Hills	-	-	-	-

<b>Fence Permit</b>				
Ann Arbor Township	1	60	<b>1</b>	<b>60</b>
Barton Hills	-	-	-	-

<b>Sign Permit</b>				
Ann Arbor Township	-	-	-	-
Barton Hills	-	-	-	-

<b>Special Event</b>				
Ann Arbor Township	-	-	-	-
Barton Hills	-	350	-	<b>350</b>
			-	-
<b>Total</b>	<b>67</b>	<b>56,215</b>	<b>198</b>	<b>145,993</b>