

# ANN ARBOR CHARTER TOWNSHIP BOARD OF TRUSTEES MEETING AGENDA

Monday, May 18, 2026, at 7:00 PM  
Township Office, 3792 Pontiac Trail, Ann Arbor MI 48105

To participate via video conference call - [Click here to register](#) or [Visit aatwp.org](#)

## I. CALL TO ORDER ESTABLISH QUORUM

## II. APPROVAL OF BOARD OF TRUSTEES MINUTES

- A. April 20, 2026, Regular Meeting
- B. April 20, 2026, Special Meeting
- C. April 27, 2026, Special Meeting
- D. April 27, 2026, Joint meeting with the Planning Commission

## III. CITIZEN PARTICIPATION Citizen Participation on Agenda items only. Public Comment regarding non-agenda items is at the end of the meeting.

## IV. TRUSTEE COMMENTS ON CITIZEN PARTICIPATION

## V. APPROVE THE AGENDA AND CONSENT AGENDA

- A. Claims Listings:4/12/26 to 5/11/26 for \$1,192,862.31
- B. Revenue and Expenditure Report ending 4/30/26

## VI. ANNEXATIONS, ORDINANCES, ZONING, RESOLUTION

- A. Report on Audit of Financial Statements – Ken Palka, Pfeffer, Hanniford & Palka
- B. Tour de Cure Special Event Permit – Amanda Olive
- C. Dixboro Trail Pathway Gap Update – Eric Humesky, Stantec
- D. Consider Setting a Public Hearing for the June 15, 2026, BOT meeting for a Shared Driveway for 4445, 4125, and vacant property Earhart Road and 3591 Warren Road
- E. Consideration of Farm Policy and Communications Committee Memo Permitting Exemptions for Agricultural Buildings
- F. Washtenaw County Road Commission 2026 Agreement
- G. Solar PV Feasibility Study

## **VII. REPORTS, DISCUSSIONS**

### **A. Supervisor's Report**

### **B. Clerk's Report**

### **C. Treasurer's Report**

### **D. Planning Commission Report –May 7, 2026**

### **E. Committee Reports**

- 1) **Farmland Open Space and Preservation Board Report – May 26, 2026, 2026**
- 2) **Utility Committee**
- 3) **Climate Resilience Committee – May 11, 2026**
- 4) **Zoning Board of Appeals – April 21, 2026**
- 5) **Public Safety Committee –April 28, 2026; May 21, 1:00**
- 6) **Farm Policy and Communication – May 5, 2026**
- 7) **Roads Committee**

### **F. Utilities Department Report**

### **G. Public Safety Report**

- 1) **Washtenaw County Sheriff's Department**
- 2) **Fire Department – Chief Mark Nicholai**

### **H. Building Department Report**

## **VIII. INFORMATION ONLY ITEMS**

### **IX. NON-AGENDA ITEMS**

### **X. PUBLIC COMMENT**

### **XI. ADJOURNMENT**